

Prepared By:

UNOFFICIAL COPY



0011155348

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE, ILLINOIS 60074

0011155348

9404/0312 55 001 Page 1 of 2
2001-12-06 15:32:47
Cook County Recorder 23.50

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074



STC# 184129

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-4516042

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 6, 2001**
executed by **Scott J Dyball AND**
Cynthia L Dyball, husband and wife
to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230**
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1921 Manor Lane, Park Ridge, ILLINOIS 60068**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **lake**

BILTMORE FINANCIAL BANCORP, INC.

On **NOVEMBER 12, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael F. Bischof
known to me to be the
and **President**
known to me to be

By:
Its: **President**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation
Notary Public

By:
Its:

Witness:



Claudia Hutchinson
My Commission Expires **9.23.05** County, **lake**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2
MAS
STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60601

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05-4518042

RIDER - LEGAL DESCRIPTION

Lot 2 in Block 4 in L.R. McDonald's Park Ridge North being the North 1/2 of the Southeast 1/4 of Section 22, Township 41 North, Range 12, East of the Third Principal Meridian, and East 165.0 feet (measured at right angles to the East line thereof) of the Northeast 1/4 of the Southwest 1/4 of Section 22 aforesaid in Cook County, Illinois.

09-22-415-017

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