UNOFFICIAL COPY55755

7099/0003 83 003 Page 1 of 2001-12-07 09:02:37

Cook County Recorder

SATISFACTION

MORTGAGE

When recorded Mail to: Nationwide Title Clearing

101 N/ Brand #1800 Glendale CA 91203

L#:1947493261

COOK COUNTY

REGGALER

EUGENE "GENE" MOORE

MARKKAM OFFICE

The undersigned certifies that it is the present owner of a mortgage made by HANH LE AND KIM LE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 06/28/00 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 00500823 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:16237 BORMET DRIVE

PIN# 27-23-206-001-0000

TINLEY PARK, IL 60477

dated 12/05/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee

for Chase Mortgage Company

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 12/05/01 the Vice President by Chris Jones

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOM1 4r ELSA MOKINNON FOR CHASE MORTGAGE COMPANY COMM. #1301929

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Box 330

Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005 [



EXHIBIT 'A'

1947493261

LOT 1IN MEADOWS PARK ESTATES PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office