UNOFFICIAL COMMUNICATION OF Page 1 of

2001-12-07 15:22:03

Cook County Recorder

25.50

CUUK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Parasted By:
MIDLAND MORTGAGE CO. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 9466879

LPS #: 221218

Bin #: 11-15-01A

KNOW ADL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN
AS MIDFIRST BANK, SYMTE SAVINGS PANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION Reseinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 04/30/1391 made and executed by BRENDA L. MOORE,
A SINGLE PERSON to secure payment of the principal sum of \$46700 Dollars and
interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 05/06/1991 as Instrument #: 912/02/67 in Book: -- on Page: -- (ReRecorded: Inst#: -- BK: --, PG: --) is PAIC AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 15-13-300-026-1126

Property Address: 1037 DES PLAINES AVE, FOREST PARK, IL 60130-2177.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TPUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 16, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY

Wendy Heath, Assistant Secretary

2000

UNOFFICIAL COPY

MANNALAN CITICE

SUBSTITUTE TO THE CITICE

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Property of Cook County Clerk's Office

STATE OF CA COUNTY OF ORANGE

ON November 16, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public

T. LOPEZ Comm. # 1211341 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Feb.21, 2003

Redh.

Of Coof Colling Clark's Office Prepared by: FNLPS, 15631 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois 11/13/2001

(MIN #:)

12/13/2001\12/08/2001

ATTACHMENT

LN#: 0019466879 LPS#: 221218 Bin #: 11-15-01A

UNIT NO. E406 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLATRION RECORDED AS DOCUMENT NO. 26146887 IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAL MEN.

COOK COUNTY CLORK'S OFFICE