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Cook County Recorder 23.50



0011156007

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE**

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RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

Loan No. ML-18963-0

*Know all Men by these Presents, that Bank Chicago, f/k/a East Side Bank & Trust Company, either solely or as successor to Bank of Lyons, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Fred W. Meyer, III and Judith F. Gorski, his wife, as Joint Tenants, whose address is 141 Bartarm Road, Riverside, IL 60546, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 11<sup>th</sup> day of February, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92099641, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:*

141 Bartarm Road, Riverside, IL 60546

PIN 15-36-103-021-0000

THAT PART OF LOT 4 IN THE RESUBDIVISION OF LOTS 4 TO 7, BOTH INCLUSIVE, IN HAVEMEYER'S SUBDIVISION OF LOTS 977, 978, 979, 980, 981 AND THE SOUTH ¼ OF LOT 976 IN BLOCK 18 IN THE THIRD DIVISION OF RIVERSIDE, IN THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

DESCRIBED AS FOLLOWS: COMMENCING AT THE NORHTWEST CORNER OF SAID FIRST MENTIONED SUBDIVISION OF LOT 4 (ON BARTRAM ROAD); THENCE RUNNING NORTHEASTERLY ON THE NORTHWESTERLY LINE LINE OF SAID SUB-LOT, 87 ½ FEET TO THE NORTHEASTERLY CORNER THEREOF; THENCE RUNNING SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID SUB-LOT, 45 FEET; THENCE RUNNING IN A SOUTHEASTERLY DIRECTION 104.9 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT ON BARTRAM ROAD, WHICH IS 60 FEET SOUTHEASTERLY FROM THE STARTING POINT MEASURED ALONG THE SAID LAST MENTIONED LINE; THENCE NORTHWESTERLY ALONG THE SAID NORTHEASTERLY LINE OF BARTRAM ROAD, 60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BANKCHICAGO, f/k/a Bank of Lyons, a branch of East Side Bank & Trust Co. has hereunto caused these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 9<sup>TH</sup> day of October, 2001.

BANKCHICAGO, f/k/a Bank of Lyons, a branch of East Side Bank & Trust Co.

By: [Signature] Vice President  
Sufeiman Mohammad

Attest: [Signature] Assistant Secretary  
Lynn Pawlak

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for the County of Cook in the State of Illinois, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of BankChicago, f/k/a Bank of Lyons, a branch of East Side Bank and Trust Company, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9<sup>th</sup> day of October A. D. 2001.

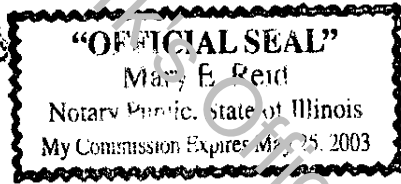
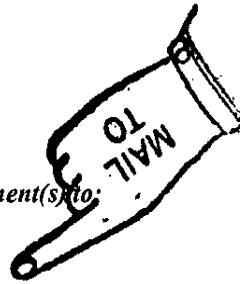
[Signature]  
Notary Public

This instrument was prepared by:  
Loan Dept. (Imp)

BANKCHICAGO  
8601 W. OGDEN AVENUE  
LYONS, ILLINOIS 60534

NAME:  
ADDRESS  
CITY STATE ZIP

Mail Recorded Document(s) to:  
Mr. Fred W. Meyer  
141 Bartram Rd.  
Riverside, IL 60546



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**