STE 2 NORTH	PIA LOSACCO	FICIAL C 101 Fage 1 of 2 2001-12-07 10:34:46 Cook County Recorder 23.50
WAR Lasa	5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656	Such Such y March 11.
STEWART TITLE OF ILLINOIS 2 NORTH Lasalle Street, Suite 1920		0011156499
T, SU	200 P. 11M 3/T-	
표응	and When Recorded Mail To	
920	WESTWIND MORTGAGE BANCORP, INC.	
	5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS	
	ILLINOIS 60656	
4	0	
		SPACE ABOVE THIS LINE FOR RECORDER'S USE
	1 <i>/</i>	nment of Real Estate Mortgage
₹D	FOR VALUE RECEIVED the undersigned hereby	grants, assigns and transfers to
₹ <i>\</i>	OHIO SAVINGS BANK, ITS SUSCESSORS AND/OR	ASSIGNS
0/	1801 EAST NINTH STREET	\sim
ir annace	CLEVELAND, OHIO 44114	
	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 2001 executed by REEM M. SARKISSIAN, UNMARRYZE WOMAN	
	TAIC TO THE PARTY OF PARTY OF TAIC	
to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS		ATE OF ILLINOIS
	HARWOOD HEIGHTS, ILLINOIS 60856	, p.ge(s) DD11030159 , as Document No.
	and recorded in Book/Volume No.	County Records, State of ILLINOIS
	COOK (See Po	everse for Legal Description)
	described hereinafter as follows: (See Reverse for Legal Describtion) Commonly known as 5510 N. LINCOLN AVE #305, MORTON GROVE, ILLINOIS 60053	
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
	and all rights accrued or to accrue under said Real Estate Mortgage.	
	STATE OF ILLINOIS	WESTWIND MORTGAGE BANCOCH, INC.
	COUNTY OF COOK	
	h	pefore
	On SEPTEMBER 25, 2001 (Date of Execution)	ciore de la constant
	me, the undersigned a Notary Public in and f	For said
	County and State, personally appeared	By: ARI A. POMERANTZ
	ARI A. POMERANTZ	Its: PRESIDENT
	known to me to be the PRESIDENT and TAMMY SALERNO	(Jammy) w
	known to me to be SECRETARY	By: TAMMY SALERNO
	of the corporation herein which executed the	within Its: SECRETARY
	instrument, that the seal affixed to said instrument	nt is the
	corporate seal of said corporation: that said ins was signed and sealed on behalf of said corp	poration Witness: UNDERSIGNED
	pursuant to its by-laws or a resolution of its B	oard of
	Directors and that he/she acknowledges said instru	ment to
	be the free act and deed of said corporation	Notary and 15-3 Of Illinois
	Notary Public Company	County,
		THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Wij Commission Lapitos City	OFFICIAL SEAL Rev. 08/28/00 DPS 171 Dianna Dobrilla
		Notary Public - State Of Illinois

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OFFICIAL SEAL Diacon Deports Notary Public Stars Stiller is My Commission Events in the

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RIDER - LEGAL DESCRIPTION

UNIT B 305 TOGETHER WTH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDENS POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24553596, IN THE WEST 1/2 OF NNS. OOK CO.

Deltis Of COOK COUNTY Clerk's Office SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-21-119-112 -1092

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