01-0813D

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HOMESIDE LENDING, INC.)	
PLAINTIFF,)	
-vs-) NO.	010120675
ANTHONY JOHNSON A/K/A ANTHONY J. JOHNSON; COSETTE L. JOHNSON; LASALLE BANK, FSB; CITIBANK, FSB F/K/A CITICORP SAVINGS OF ILLINOIS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS		O Tunzino .
DEFENDANTS,		

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled 6 200 see was filed in the above Court on ______, 20_____, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:
 ANTHONY JOHNSON

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:
Mortgage dated September 12, 1996 made by ANTHONY JOHNSON to
PRIMERA MORTGAGE COMPANY OF ILLINOIS and recorded October 2, 1996
COOK COUNTY RECORDER'S OFFICE as document number 96-751138 having
a legal description and common address as follows:

LOT 9 IN CHARLES H. KUSEL'S SUBDIVISION OF THE WEST 332.36 FEET AND OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF A LINE 125 FEET SOUTHWESTERLY AND PARALLEL TO THE SOUTHWEST LINE OF GRAND AVENUE AND EAST OF THE EAST LINE OF NORTH CENTRAL PARK AND NORTH OF THE NORTH LINE OF THOMAS STREET, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1113 NORTH CENTRAL PARK, CHICAGO, ILLINOIS 60651.

Permanent Index No.: 16-02-402-012

SIGNATURE: ASSENDAN

Attorney of Record

H County Clark's Office

PREPARED BY AND MAIL TO:

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