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2001-12-07 10:22:22  
Cook County Recorder 25.00



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LOAN NO. 11127599  
794 1149

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of (herein "Assignee"), whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694 a certain Mortgage dated NOVEMBER 27, 2001, made and executed by TIMOTHY BIEBER, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 17-08-237-033-1021  
Property Address: 1147 W. OHIO STREET #502, CHICAGO, ILLINOIS 60622  
such Mortgage having been given to secure payment of TWO HUNDRED EIGHTY-FOUR THOUSAND AND 00/100 (\$ 284,000.00)  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: TB

BOX 333-CT1

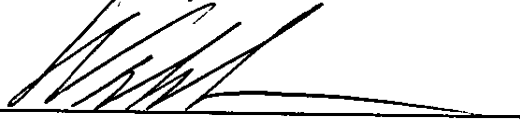
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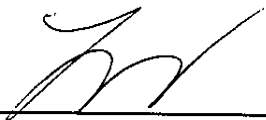
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 28, 2001.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**



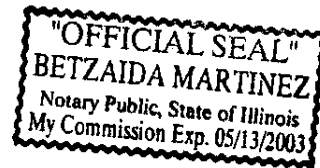
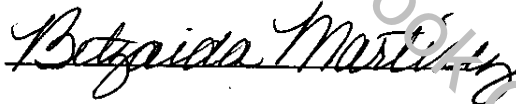
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On November 28, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

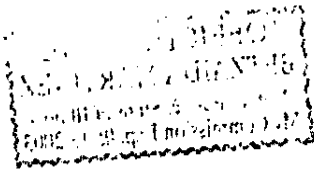
Notary Public



Dated this 28<sup>th</sup> day of November, 2001.

01/11/2011

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**11157179**

STREET ADDRESS: 1147 W. OHIO UNIT 502  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-08-237-033-1021

**LEGAL DESCRIPTION:**

UNIT NUMBER 502 IN THE 1147 WEST OHIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 32 TO 35 AND THE EAST 0.14 FEET OF THE N-S PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 32 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26419202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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