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Cook County Recorder 55.00



0011157237

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

David Ryan
Banco Popular North America
1600 W. Lake Street
Melrose Park, IL 60160

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
ASPIRE OF ILLINOIS

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
9901 Derby Lane Westchester IL 60154 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
36-2654558 Corporation Illinois NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
BANCO POPULAR NORTH AMERICA

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
4801 W. Fullerton Avenue Chicago IL 60139 USA

4. This FINANCING STATEMENT covers the following collateral:

As set forth in Exhibit "A" attached hereto.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

BOX 333-CT1

M. Kallick comm. sales 1401-7471145

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MAB

SYSTEM 100

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EXHIBIT "A" TO UCC FINANCING STATEMENT

(A) All machinery, appliances, equipment, furniture and all other personal property of every kind or nature located in or on, or attached to, and used or intended to be used in connection with, or with the operation of, the land legally described in Exhibit A attached hereto ("Land"), buildings, structures, improvements or fixtures now or hereafter located or to be located on the Land, or in connection with any construction being conducted thereon, and all extensions, additions, improvements, substitutions and replacements to any of the foregoing;

(B) All building materials and goods which are procured or to be procured for use in or in connection with the improvements located upon the Land or the construction of additional improvements upon the Land, whether or not such materials and goods have been delivered to the Land,

(C) All plans, specifications, architectural renderings, drawings, licenses, permits, soil test reports, other reports or examinations or analyses of the Land or the improvements located thereon, contracts for services to be rendered to Debtor or otherwise in connection with said improvements and all other property, contracts, reports, proposals and other materials in any way relating to the Land or the improvements located thereon or the construction of additional improvements;

(D) All (a) judgments, insurance proceeds, awards of damages and settlements which may result from any damage to the Land or the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof or any rights appurtenant thereto; (b) proceeds of any sales or other dispositions of the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; (c) contract rights, general intangibles, actions and rights in action, including, without limitation, all rights to insurance proceeds and unearned premiums arising from or relating to damage to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof; and (d) proceeds, products, replacements, additions, substitutions, renewals and accessions of and to the Land and the improvements thereon and the property described in Paragraphs (A), (B) and (C) above or any part thereof;

(E) Any and all escrow accounts held by Secured Party or Secured Party's agent pursuant to any provision of any mortgage or security agreement executed by Debtor;

(F) Any and all after-acquired right, title or interest of Debtor in and to any of the property described in Paragraphs (A) through (E) above; and

(G) The proceeds from the sale, transfer, pledge or other disposition of any or all of the foregoing property.

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EXHIBIT "A"

Legal Description

PARCEL 1:

A TRACT OF LAND CONSISTING OF ALL OR PARTS OF LOTS 29 TO 34, BOTH INCLUSIVE, IN BLOCK 3 IN THOMAS ROWAN'S SUBDIVISION, HEREINAFTER DESCRIBED: PARTS OF THE VACATED NORTH AND SOUTH AND EAST AND WEST ALLEYS IN SAID BLOCK 3; AND PART OF VACATED HYDE PARK AVENUE EAST OF AND ADJOINING SAID BLOCK 3; WHICH TRACT IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF VACATED HYDE PARK AVENUE WITH THE EASTWARD EXTENSION OF THE NORTHERLY LINE OF LOT 34 AFORESAID (SAID NORTHERLY LINE OF LOT 34 AND THE EXTENSIONS THEREOF BEING ALSO THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY); THENCE SOUTH ALONG SAID CENTER LINE OF VACATED HYDE PARK AVENUE, 100.90 FEET TO ITS INTERSECTION WITH A LINE 100 FEET SOUTH OF MEASURED AT RIGHT ANGLES, AND PARALLEL WITH SAID SOUTHERLY LINE OF THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, 168.03 FEET TO ITS INTERSECTION WITH THE SOUTHWARD EXTENSION OF THE CENTER LINE OF THE AFORESAID VACATED NORTH AND SOUTH ALLEY; THENCE NORTH ALONG SAID SOUTHWARD EXTENSION OF THE CENTER LINE OF THE VACATED NORTH AND SOUTH ALLEY, AND ALONG SAID CENTER LINE, 100.90 FEET TO ITS INTERSECTION WITH THE WESTWARD EXTENSION OF THE NORTHERLY LINE OF LOT 34 AFORESAID; THENCE EASTERLY ALONG SAID WESTWARD EXTENSION OF THE NORTHERLY LINE OF LOT 34, AND ALONG SAID NORTHERLY LINE AND ITS EASTWARD EXTENSION, 168.03 FEET TO THE POINT OF BEGINNING; THE SAID THOMAS ROWAN'S SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 6, 15 TO 23, 32 TO 37, 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH THE VACATED STREET BETWEEN LOTS 2, 3 AND 4, IN JAMES H. WHITESIDE AND CO'S MADISON STREET ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4, SOUTH OF BUTTERFIELD ROAD, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A TRACT OF LAND CONSISTING OF PART OF THE 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY THROUGH THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (SAID STRIP BEING 50 FEET ON EITHER SIDE OF THE CENTER LINE OF THE MAIN TRACK OF SAID RAILROAD COMPANY, AS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 8); TOGETHER WITH ALL OR PART OF LOTS 22 TO 29, BOTH INCLUSIVE, IN BLOCK 3 IN THOMAS ROWAN'S SUBDIVISION, HEREINAFTER DESCRIBED, AND PARTS OF THE VACATED NORTH AND SOUTH AND EAST AND WEST ALLEYS IN SAID BLOCK 3; AND ALSO ALL OR PARTS OF LOTS 16 TO 19, BOTH INCLUSIVE, AND LOTS 26 TO 32, BOTH INCLUSIVE, IN BLOCK 4 IN SAID THOMAS ROWAN'S SUBDIVISION, AND ALL OF THE VACATED NORTH AND SOUTH ALLEY AND PART OF THE VACATED EAST AND WEST ALLEY IN SAID BLOCK 4; AND ALSO PART OF VACATED GRANVILLE AVENUE LYING BETWEEN SAID BLOCKS 3 AND 4 IN THOMAS ROWAN'S SUBDIVISION AND LYING SOUTH OF THE NORTHERLY LINES OF SAID BLOCKS 3 AND 4 EXTENDED WESTWARDLY AND EASTWARDLY TO THE CENTER LINE OF SAID GRANVILLE AVENUE (SAID NORTHERLY LINES OF BLOCKS 3 AND 4 AND EXTENSIONS THEREOF BEING ALSO THE SOUTHERLY LINE OF THE AFORESAID 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY); WHICH TRACT IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF THE AFORESAID VACATED NORTH AND SOUTH

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ALLEY IN BLOCK 3 WITH THE AFORESAID SOUTHERLY LINE OF THE 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE SOUTH ALONG SAID CENTER LINE OF THE VACATED NORTH AND SOUTH ALLEY IN BLOCK 3, AND THE SOUTHWARD EXTENSION OF SAID CENTER LINE, 100.90 FEET TO ITS INTERSECTION WITH A LINE 100 FEET SOUTH OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH SAID SOUTHERLY LINE OF THE 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE, 438.37 TO A POINT THEREON WHICH IS 1,022.78 FEET EASTERLY FROM THE POINT OF INTERSECTION OF SAID PARALLEL LINE WITH THE NORTHERLY LINE OF BLOCK 7 IN SAID THOMAS ROWAN'S SUBDIVISION; THENCE NORTHERLY AT RIGHT ANGLES TO SAID PARALLEL LINE, 200 FEET TO A POINT ON THE NORTHERLY LINE OF THE AFORESAID 100 FOOT WIDE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY; THENCE EASTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE, 411.58 FEET TO ITS POINT OF INTERSECTION WITH THE NORTHWARD EXTENSION OF THE CENTER LINE OF THE AFORESAID VACATED NORTH AND SOUTH ALLEY IN BLOCK 3; THENCE SOUTH ALONG SAID NORTHWARD EXTENSION OF THE CENTER LINE OF THE VACATED NORTH AND SOUTH ALLEY IN BLOCK 3, 100.90 FEET TO THE POINT OF BEGINNING; THE SAID THOMAS ROWAN'S SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 6, 15 TO 23, 32 TO 37, 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH THE VACATED STREET BETWEEN LOTS 2, 3 AND 4, IN JAMES H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4, SOUTH OF BUTTERFIELD ROAD, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2, AS CREATED BY AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 57210, AND PROVISIO ASSOCIATION FOR RETARDED CITIZENS, A NOT-FOR-PROFIT CORPORATION OF ILLINOIS, DATED DECEMBER 5, 1986 AND RECORDED DECEMBER 12, 1986 AS DOCUMENT 86596912 AND RERECORDED AS DOCUMENT 87059676; FOR INGRESS AND EGRESS OVER AND ACROSS:

A STRIP OF LAND, HEREINAFTER DESCRIBED, FALLING IN A TRACT OF LAND DESCRIBED AS FOLLOWS::

LOTS 16 TO 19, BOTH INCLUSIVE, IN BLOCK 4; LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 30 TO 34, BOTH INCLUSIVE, IN BLOCK 5, TOGETHER WITH THE VACATED NORTH AND SOUTH ALLEY IN SAID BLOCK 5; LOTS 1 TO 4, BOTH INCLUSIVE, AND LOTS 21 TO 25, BOTH INCLUSIVE, IN BLOCK 6, TOGETHER WITH THE VACATED NORTH AND SOUTH ALLEY IN SAID BLOCK 6; AND LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 7; ALL IN THOMAS ROWAN'S SUBDIVISION, HEREINAFTER DESCRIBED; AND ALSO THE VACATED PART OF GENEVA AVENUE LYING BETWEEN BLOCKS 4 AND 5, THE VACATED PART OF BELLWOOD AVENUE LYING BETWEEN BLOCKS 5 AND 6, AND THE VACATED PART OF MELROSE AVENUE LYING BETWEEN BLOCKS 6 AND 7; ALL TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING SOUTH OF A LINE 100 FEET SOUTH OF, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY, WHICH RIGHT OF WAY LINE COINCIDES WITH THE NORTHERLY LINES, AND EXTENSIONS THEREOF, OF BLOCKS 4, 5, 6 AND 7; AND ALSO EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING EAST OF A LINE EXTENDED NORTH, AT RIGHT ANGLES TO THE LAST DESCRIBED PARALLEL LINE, FROM A POINT THEREON 1,022.78 FEET EASTERLY FROM THE POINT OF INTERSECTION OF SAID PARALLEL LINE WITH THE NORTHERLY LINE OF BLOCK 7); THE AFORESAID STRIP OF LAND BEING 13 FEET ON EITHER SIDE OF A CENTER LINE DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE EASTERLY LINE OF THE ABOVE DESCRIBED TRACT, 50 FEET NORTHERLY FROM THE SOUTHEASTERLY CORNER OF SAID TRACT; THENCE WESTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID TRACT, 99.84 FEET TO A

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POINT; THENCE WESTERLY TO A POINT ON A LINE EXTENDED NORTH, AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID TRACT, FROM A POINT THEREON 821.86 FEET EASTERLY FROM THE WESTERNMOST CORNER OF SAID TRACT, THE FORMER POINT BEING 25 FEET NORTHERLY FROM THE SOUTHERLY LINE OF SAID TRACT; THENCE WESTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID TRACT, 165 FEET TO A POINT; THENCE WESTERLY TO A POINT ON A LINE EXTENDED NORTH, AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID TRACT, FROM A POINT THEREON 256.86 FEET EASTERLY FROM THE WESTERNMOST CORNER OF SAID TRACT, THE FORMER POINT BEING 55 FEET NORTHERLY FROM THE SOUTHERLY LINE OF SAID TRACT; THENCE NORTHWESTERLY TO A POINT OF TERMINATION ON THE NORTHWESTERLY LINE OF SAID TRACT, 207 FEET NORTHEASTERLY FROM THE WESTERNMOST CORNER OF SAID TRACT; THE SAID THOMAS ROWAN'S SUBDIVISION BEING A SUBDIVISION OF LOTS 1 TO 6, 15 TO 23, 32 TO 37, 42, 43, 48, 49, 50, 55, 56 AND 57, TOGETHER WITH THE VACATED STREET BETWEEN LOTS 2, 3 AND 4, IN JAMES H. WHITESIDE AND COMPANY'S MADISON STREET ADDITION, A SUBDIVISION OF THE SOUTH EAST 1/4, SOUTH OF BUTTERFIELD ROAD, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-08-420-035
15-08-420-036
15-08-421-045

Address: 4100-4141 Litt
Hillside, IL 60157

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