UNOFFICIAL COPY 157693

LaSalle Bank Prepared by Malissa Scofield SUBORDINATION AGREEMENT WHEN RECORDED MAIL TO:

EXPRESSCLOSE.COM 935 E 53<sup>RD</sup> STREET DAVENPORT, IA 52807 563-445-5555

Account 205-7300112393

9442/0009 52 001 Page 1 of 2001-12-07 09:08:58 Cook County Recorder



/	THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 20TH day of SEPTEMBER, 2001 by LaSalle Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of Adjerica, and doing business and State of Illinois ("Bank").
r: İ	Witnesseth
7	WHEREAS, the Bank is the cwner of a mortgage dated APRIL 8, 1999 and recorded among the land records in the Office of the Recorder of Deads of COOK County, Illinois as document number made BY JACEK MATYSZEWSKI AND BOGUMILA NAWARA ('Concwers"), to secure and indebtedness of \$50,000.00 ("Mortgage"); and
	WHEREAS, Borrowers are the owners of that certain parcel of real estate commonly known as 9710 W. SCHILLER BLVD., FRANKLIN PARK, IL 60131 and more specifically described as follows:
	LOT 25 AND 26 IN BLOCK P IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST ½ THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	PIN # 12-28-215-035-0000
,	PIN # 12-28-215-035-0000  "WHEREAS, <u>ABN AMRO Mortgage Group, //νο</u> ("Mortgagee") has refused to make a loan to the Borrowers  of
	\$111,200.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.
	<b>NOW, THEREFORE</b> , in consideration of the sum of Ten (\$10.00) Dollars in 'land paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee make the loan to Borrowers, it is hereby mutually agreed, as follows:
; ;	1. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated _//-/5-200/ reflecting and securing the loan made by Mortgagee to Borrower, in the amount of ONE HUNDRED ELEVEN THOUSAND TWO HUNDRED DOLLARS AND NO/100 and to all enewals, extensions of replacements of said Mortgagee's mortgage; and
	2. That this Agreement shall be binding upon and shall insure to the benefit of Mortgagee, its successors and assigns.
	IN WITNESS WHEREOF, this Subordination Agreement has been executed by the Bank of the date first above written.
	By: Darren Brandt, Assistant Vice President
	STATE OF ILLINOIS} }SS
	COUNTY OF COOK }
	the State of County in

I, the undersigned, a notary public in an for said County, in the State aforesaid, DO HEREBY CERTIFY that, Assistant Vice President of LaSalle Bank, NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the "Bank", for the uses and purposes therein set forth.

Given under my hand official seal, this 20TH day of SEPTEMBER, 2001.

TINA M. BANAC NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 05/26/2002

of

## UNOFFICIAL COPY57693 Page 2 of 2

PID:

12-28-215-035-0000

## LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 25 AND 26 IN BLOCK 9 IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST 1/2 THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO P.FSTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

## THIS PROPERTY AS OWNED BY OR VESTED IN:

ED BY
AD BOGUM.

OF COLUMN CRAYS OFFICE JACEK MATYSZEWSKI AND BOGUMILA NAWARA, NOT IN TENANCY IN COMMON, BUT IN JOINT **TENANCY**