

WHEN RECORDED, MAIL TO:

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2001-12-07 09:20:53
Cook County Recorder 23.50

PLATINUM CAPITAL GROUP
17101 Armstrong Ave., Suite 200
Irvine, CA 92614-5736



SPACE ABOVE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN No. 34700034

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 2001 executed by

JULIA WILSON

to **PLATINUM CAPITAL GROUP, A CALIFORNIA CORPORATION**

a corporation organized under the laws of the State of California and whose principal place of business is 17101 Armstrong Ave., Suite 200 Irvine, California 92614 and recorded as Document No. 0010698617 by the COOK County Recorder of Deeds, State of IL described hereinafter as follows:

THE WEST 32 FEET OF LOTS 1 AND 2 IN BLOCK 9 IN AUSTIN PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-17-323-021-0000

P.I.N. #: 16-17-323-021-0000

Commonly known as: **9 WEST HARVARD, OAK PARK, IL 60304-**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF CALIFORNIA
COUNTY OF ORANGE**

On September 7, 2001 before me, L. Ferguson, a Notary Public in and for said County and State, personally appeared **Connie Jimenez**, known to me to be the Assistant Secretary of the corporation herein, which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

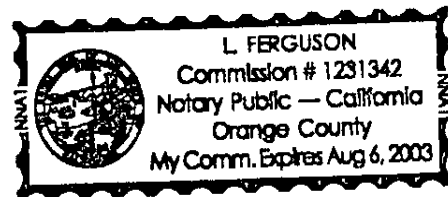
**PLATINUM CAPITAL GROUP
A CALIFORNIA CORPORATION**

Connie Jimenez
By: **Connie Jimenez**
Its: Assistant Secretary

Signature: _____

L. Ferguson

L. Ferguson, Notary
Orange County, California



My commission Expires: August 6, 2003

*S - yf
P - yf
L - yf
m - yf
CB*