

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
MTCN Loan No: 11311989



0011157750



LOAN NO.: 020107461

11311989

Title Order No.: 130319

Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Bankers Trust Company, as Custodian

all beneficial interest under the certain Mortgage dated 12/18/2000

executed by MIGUEL M. GARDUNO AND SILVIA T. GARDUNO, IN JOINT TENANCY

, Mortgagor

and recorded in as Instrument No. ⁶⁰1000637 of 01/03/01
page 0113, of Official Records in the County Recorder's office of COOK
County, ILLINOIS

in book 8288

describing land therein as:
LOT 7 IN W.S. WILLIAMS SUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 9 IN
CHASE AND PINER'S ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF
THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND PART OF THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 13,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under this Mortgage.

PINNFUND, USA
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA

COUNTY OF: SAN DIEGO

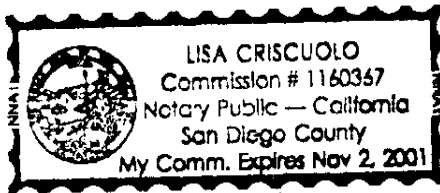
ERIC LEWIS, VICE PRESIDENT

On JAN 05 2001 before me, LISA CRISCUOLO, NOTARY PUBLIC

personally appeared ERIC LEWIS, VICE PRESIDENT
NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies)
and that by his/her/their signature(s) on the instrument
, or the entity upon behalf of which the person(s)
acted, executed the instrument.
WITH MY HAND AND OFFICIAL SEAL



Signature of Notary

1133 DODGE AVE
EVANSTON, ILL 60202

3-7
P1
4-
My
8/11C

UNOFFICIAL COPY

Property of Cook County Clerk's Office

