

UNOFFICIAL COPY

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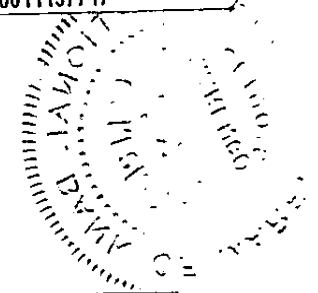
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Cook County Recorder

25.50



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5715

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MSA, a div. of United Financial Mortgage Corp AN ILLINOIS CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 27, 2001, executed by MICHAEL L. CARTER, AN UNMARRIED MAN, to FIRST NATIONAL BANK OF MARENGO, a corporation organized under the laws of Illinois and whose principal place of business is 102 N. STATE ST. MARENGO IL 60152 and recorded in Liber page(s) COOK County Records. State of Illinois described hereinafter as follows:

1007548

RECORDED IN COOK COUNTY CLERK'S OFFICE

847.50

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Deborah L. Greif
By: Deborah L Greif

Its: Asst. Vice President

Witness:

Steven G Mortensen
By: Steven G Mortensen

Its: Vice President

Witness:

STATE OF ILLINOIS
COUNTY OF COOK

On August 27, 2001
said County and State, personally appeared

Deborah L Greif
known to me to be the

Asst. Vice President

and Steven G Mortensen
known to me to be Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

before me, the undersigned, a Notary Public in and for

Carole L. Stieneke

Notary Public:



My Commission expires: July 12, 2005

PREPARED BY: MORTGAGE SERVICE AMERICA
1919 S. HIGHLAND AVENUE, #250-D
LOMBARD, IL 60148

AND WHEN RECORDED MAIL TO: ~~FIRST NATIONAL BANK OF MARENGO
102 N. STATE ST.
MARENGO, IL 60152~~

Northland Title, LLC
390 Congress Pkwy, Ste D
Crystal Lake, IL 60014

~~MORTGAGE SERVICE AMERICA
1919 S. HIGHLAND AVENUE, #250-D
LOMBARD, IL 60148~~

Legal Description:

PARCEL 1:

UNIT NUMBER 10-A2-1 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 18 AND PART OF THE NORTH HALF OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93401383 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE NUMBER G10 A2-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE EIGHT AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 20, 1994 AS DOCUMENT 04060611 AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT 93401383 AFORESAID IN COOK COUNTY, ILLINOIS.

06-19-210-019-1038

Property of Cook County Clerk's Office