

Prepared By:

UNOFFICIAL COPY

0011157964

0011157964 Page 1 of 2
2001-12-07 13:39:00
Cook County Recorder 23.50

3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

4285885(2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054658224

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

4285885 (2/2) MW

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 15, 2001**
executed by **James McKeever AND Peggy McKeever, husband and wife**
to **PACOR MORTGAGE CORP.**

0011157963

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**
CHICAGO, ILLINOIS 60655
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **10121 S. California Ave., Chicago, ILLINOIS 60655**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PACOR MORTGAGE CORP.

On **NOVEMBER 20, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

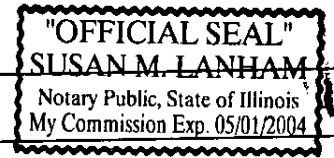
RANDALL A. PAPP
known to me to be the **PRESIDENT**

Randall A. Papp
By: **RANDALL A. PAPP**
Its: **PRESIDENT**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Susan M. Lanham*
COOK County,

By: _____
Its: _____
Witness: _____



My Commission Expires **5/1/04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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054658224

RIDER - LEGAL DESCRIPTION

LOT 37 IN A.A. HERMANN'S CALIFORNIA AVENUE RESUBDIVISION OF LOTS 11, 12, 14 TO 18 AND 21 TO 27 IN BLOCK 9, LOTS 3 TO 20 IN BLOCK 10, LOTS 1 TO 23 IN BLOCK 27 AND LOTS 11 TO 27 IN BLOCK 28 IN BEVERLY RIDGE SUBDIVISION, BEING A SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 4 IN BLOCK 8 IN 2ND ADDITION TO BEVERLY RIDGE, BEING A SUBDIVISION OF THE WEST 100 FEET OF THE EAST 140 FEET OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 195 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-12-419-045-0000