UNOFFICIAL COMMUNICATION STATE OF THE PAGE 1 OF

This form was prepared by **COLE TAYLOR BANK**

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

39955

2001-12-07 14:59:13

Cook County Recorder

25.00



ASSIGNMENT OF MORTGAGE							
For Value Received, the uncarsigned holder of a Mortgage (herein "Assignor") whose address is						

5501 WEST 79TH STREET, B	URBANK, ILL NO S 50459				
does hereby grant, sell, as	ssign, transfer and conv	ey, unto	CITIMORTGAGE	, INC.	, a cor
poration organized and e	xisting under the laws of	of the $^{ m DI}$	ELAWARE		(herein "Assignee")
whose address is 15851	CLAYTON RD MAIL	STA MT	904 BALLWIN	N, MO 63011	, a certain Mortgage ,
dated JUNE 20, 2001	, made an	d execut	ed by		, , , , , , , , , , , , , , , , , , , ,
SIMONE KAMISH AND DAVID	S. KAMISH, HUSBAND ANI) Wite	, 	• • •	
					···
to and in favor of COLE T.	AYLOR BANK		-	upon the follov	ving described property
situated in cook	County, State of	Illinois	0,		:
			40.		
SEE ATTACHED LEGAL			1//		
,					
				Cy,	
				4	
PIN: 10-33-439-006-0000				0,'	
				9	
					Ux.
Property Address: 6649 N.	LONGMEADOW AVENUE, I	LINCOLNW	OOD, ILLINOIS 60	0646-	
such Mortgage having be-	en given to secure payr	nent of $_$			10

GFS Form G001502 (6C22) Illinois

Two Hundred Seventy Five Thousand and 00/100

_ Records of cook_

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together with the note(s) and obligations therein described and the money due and to become due thereon with

(Include the Original Principal Amount) 00/05

which Mortgage is of record in Book, Volume, or Liber No. _

interest, and all rights accrued or to accrue under such Mortgage.



County, State of __iiinois

BOX 333-C77

, at page _

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Property of Cook County Clerk's Office

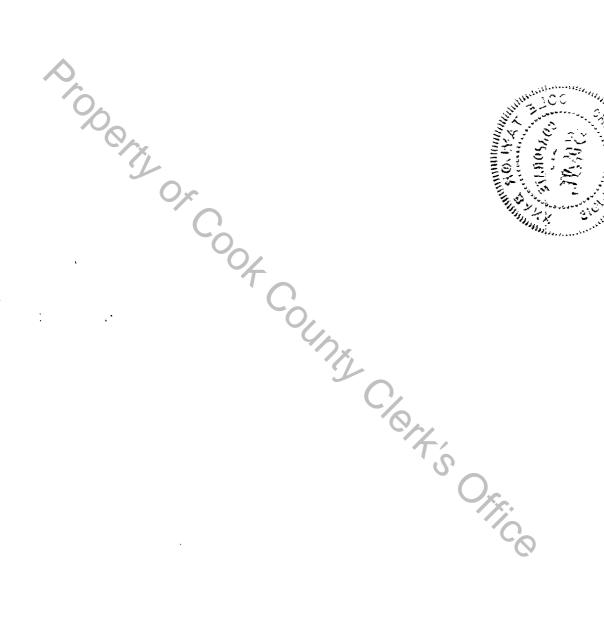
UNOFFICIAL COPY58994 Page 2 of

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _ JUNE 20, 2001 **COLE TAYLOR BANK** Witness By: Witness SR. VICE PRESIDENT Attest Séal: STATE OF SCOUNTY OF fithe undersigned Notary Public in and for said County in said State, hereby certify that DEÁNN LUDWIG whose name as SR. VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, heing informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and seal 20-01 Notary Public My commission expires:

ERAINER J THUMPSON
NOTARY PUBLIC STATE OF ILL INOIS
My Commission Expires 07, 25, 2001

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LOT 1 IN BLOCK 11 IN LINCOLNWOOD TOWERS FOURTH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST FRACTIONAL ½ OF THE SOUTHEAST FRACTIONAL ¼ OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERDIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-33-439-006-0000

COOK COUNTY COOKS

OFFICE