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2001-12-07 12:15:25

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Cook County Recorder 25.00

FMG #: 0059618687  
NAME: VALDEMAR CASTRO  
P/O DATE: 04/09/2001

AFTER RECORDING, FORWARD TO:  
CHICAGO TITLE AND TRUST COMPANY  
3225 N ASHLAND AVENUE

CHICAGO, IL 60657-

THIS INSTRUMENT PREPARED BY:  
TRICHA L WILDER  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 15-03-207-042-0000

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
VALDEMAR CASTRO, MARRIED TO LUCIA CASTRO

to PLATINUM HOME MORTGAGE CORPORATION

dated June 5th, 1998, and recorded on 06/12/1998 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 98498933, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCIP.

1621 N 15TH AVE  
MELROSE PARK, IL 60160

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized; this ~~13th day of April~~ 2001

FLEET MORTGAGE CORP.

By Edward Adams  
EDWARD ADAMS  
Its MORTGAGE OFFICER

**BOX 333-CT1**

7/11/2004  
C/Sacks NH  
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Property of Cook County Clerk's Office

17-511 308

FMG #: 0059618687  
NAME: VALDEMAR CASTRO.  
P/O DATE: 04/09/2001

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of April  
2001, personally appeared EDWARD ADAMS the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/13/2004

*Pam Karle*

Notary Public  
PAM KARLE



**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OR THE  
REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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ELIASH MA  
MEMORANDUM

MEMORANDUM FOR THE CLERK OF THE COURT  
RE: [Illegible text]

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County, Illinois:

THE NORTH 10 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 1 IN EAST  
LAWN ADDITION TO MAYWOOD, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE  
WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PROFESSIONAL NATIONAL

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