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2001-12-07 11:39:38

Cook County Recorder 23.50



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**CONTRACT
BY AND BETWEEN
MACON CONSTRUCTION
AND
NORTHERN ENVIRONMENTAL DEVELOPMENT, INC.**

FOR THE PROPERTY LOCATED AT

**3408 NORTH SOUTHPORT
CHICAGO, ILLINOIS 60613**

LEGAL DESCRIPTION:

LOT 28 IN BLOCK 8 IN LANE PARK ADDITION TO LAKEVIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 3408 North Southport, Chicago, Illinois
P.I.N.: 14-20-311-031-0000

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Northern Environmental Development, Inc.

1520 South Wabash Chicago, Illinois 60605 (312) 341-9900 Phone (312) 341-9902 Fax

Proposal

May 18, 2001

ISSUED TO:

Matthew Wilber

Access Construction Group / AKA MALON CONST. GROUP, INC

3738 N Southport

Chicago, Illinois 60613

Ph: 773 529-6240

Fax: 773 929-7821

RE: Asbestos Survey/ Sampling/ Analysis_ 3408 N Southport
Chicago, Illinois.

Northern Environmental Development, Inc. proposes to conduct an asbestos building inspection, bulk sampling and analysis to comply with state and federal regulations (National Emission Standard for Hazardous Air Pollutants) in support of the proposed demolition. An Illinois Department of Public Health licensed asbestos building inspector will conduct the survey, and bulk sample analysis will be conducted at a NVLAP accredited laboratory by Polarized Light Microscopy. A report will be generated indicating suspect material locations, quantities, and analytical results.

Costs

IDPH inspector travel time, on site survey, sample collection, and report time....\$350

Bulk Samples billed at \$30/sample.....STBD

*A minimum of three samples per homogeneous material will be collected in accordance with state and federal regulations.

If you have any questions regarding this proposal please contact us at (312) 341-9900.

Sincerely,

Northern Environmental Development, Inc.

Michael J. Casey

Operations Manager

Authorization

I hereby authorize NED, Inc. to perform an asbestos survey and sampling at 3408 N Southport, Chicago, IL. I agree to make payment in full based upon the above proposal, upon presentation of the report.



Authorized Signature / Date

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