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2001-12-07 09:56:42

Cook County Recorder 47.50

Prepared by: A Hilliard
R & R to: AMIC
7159 Corklan Drive
Jacksonville, FL 32258



Parcel No. 14-19-212-011

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Flagstar Bank, FSB** with a principal place of business at 2600 Telegraph Road, Bloomfield Hills, MI 48302 hereby assigns, sells, transfers to:

ABN AMRO Mortgage Group, Inc. with its principal place of business at 7159 Corklan Drive, Jacksonville, FL 32258

and its successor, assigns all its rights, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage, as described below, and the instruments secured thereby are delivered herewith to Assignee.

EXECUTION DATE: July 22, 1993
ORIGINAL BORROWER: Richard Walker and Georgine Walker, Husband Wife
ORIGINAL BENEFICIARY: Chase Mortgage Corporation
COUNTY/STATE: Cook County/ IL
RECORDING DATE: October 21, 1993
INSTRUMENT NO. : 93842453 **O.R. Book:** **Page:**

Address of Real Estate: 1835 West Bernice, Chicago, IL 60613

Legal Description: See Attached

IN WITNESS WHEREOF, Assignor had hereunto set his hand this 12TH day of April, 2001.

This instrument was prepared by: Ann M. Hilliard
ABN AMRO Mortgage Group, Inc as successor by
merger to Atlantic Mortgage & Investment Corporation
7159 Corklan Drive
Jacksonville, FL 32258

AMIC Loan No. 0000581418
Flagstar Loan No. 930009236

By:
Name: Barbara Robinson
Title: Vice President

Flagstar Bank, FSB
By:
Name: Debi Strong
Title: Assistant Vice President

[SEAL]

Record 1st

5-11
P-3
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M-3
8/11

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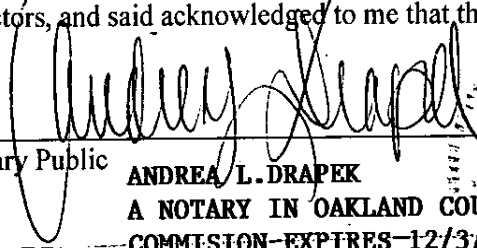
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ACKNOWLEDGEMENT

State of Michigan
County of Oakland

On the 12TH day of April, 2001, personally appeared before me Barbara Robinson and Debi Strong, who being by me duly sworn, did say that he/she/they is/are the Vice President and Assistant Vice President of AccuBanc Mortgage Corporation, a Corporation in the State of Michigan, and that the foregoing instrument was signed on behalf of said Corporation by authority of a resolution of its Board of Directors, and said acknowledged to me that they executed the same.

Notary Public



ANDREA L. DRAPEK

A NOTARY IN OAKLAND COUNTY

COMMISSION EXPIRES 12/3/05

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581418

LEGAL DECRPTION

LOT 15 IN THE WEST ½ OF LOT 14 IN BLOCK 16 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3,4,5,14 AND 15 AND LOTS 1,2, AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) IN COOK COUTNY, ILLINOIS.

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