

UNOFFICIAL COPY

0011159231

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2001-12-07 11:20:06  
Cook County Recorder 25.50



0011159231

Loan No.: 296607-5  
PIF: 10-03-01  
ILLINOIS  
RELEASE DEED

Prepared by: MEENA C. PATEL  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation of th  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: JAMES JOHNSON AND ROSE JOHNSON

Name of Mortgagee: AMERIQUEST MORTGAGE CO.

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK, Illinois

Document No., Volume, Page, Mortgage Date:  
DOC#: 00303684 MTG DT 04-21-00 REC DT 09-28-01

Address of Property: 309 Bellwood Ave  
Bellwood IL 60104

Tax ID No.: 15-09-112-015  
Dated: October 11, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Monica Johnson*  
\_\_\_\_\_  
MONICA JOHNSON, Asst. Vice President

State of Illinois  
County of Dupage

MERS #: 1000460-000 29660754  
PH. #: 1-888-678-6377

*Sy  
P/B  
Ely*

On October 11, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared MONICA JOHNSON , personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

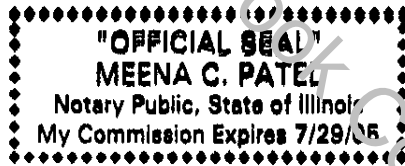
In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 11, 2001.

Meena Patel  
Notary Public/Commission Expires:

When recorded, please return to: James Johnson  
Rose Johnson  
309 Bellwood Ave  
Bellwood

IL505/MCP

IL 60104



County Clerk's Office

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## ATTACHMENT "A" LEGAL DESCRIPTION

ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:  
LOT ONE HUNDRED THIRTY EIGHT (138) IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK, IN THE WEST HALF (1/2) OF SECTION 9, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 15-09-112-015

LG501  
MCP

Property of Cook County Clerk's Office