

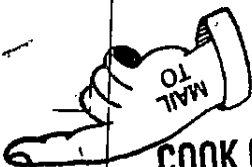
Prepared By:

UNOFFICIAL COPY

0011159543

7104/0011 09 006 Page 1 of 2  
2001-12-07 12:38:17  
Cook County Recorder 23.50

Alla Sherbakov  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE



and When Recorded Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077

World Title 2/2  
011006675

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7607348

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 18, 2001**  
executed by **GARY WILSON AND ANNE WILSON, HUSBAND AND WIFE**  
to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No.

0011159542

DUPAGE

page(s)

as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **4226 HARVEY AVENUE, WESTERN SPRINGS, ILLINOIS 60558**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS

COUNTY OF *DuPage*

AMERICAN UNITED MORTGAGE

On **OCTOBER 23, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

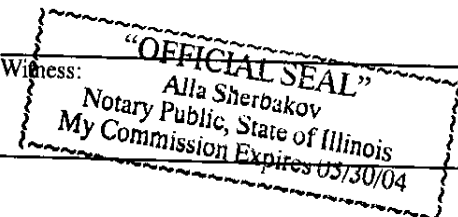
*Eugene Salpanic*  
N.P.

By: *Eugene Salpanic*  
Its: \_\_\_\_\_

known to me to be the  
and

By: \_\_\_\_\_  
Its: *ARW*

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.



Notary Public *Alla Sherbakov*  
*5/30/04* County, *Lance*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

0011159543 page 2 of 2

LOT 7 IN BLOCK 14 IN MARTIN'S ADDITION T FIELD PARK IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 18-05-130-016

Property of Cook County Clerk's Office