

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

0011159878

9455/0058 11 001 Page 1 of 2  
2001-12-07 11:36:13  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

VIRGINIA L CHEPELL  
81 N PECK AVE  
LA GRANGE IL 60525-5829



0011159878

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto VIRGINIA L. CHEPELL, AS TRUSTEE FOR THE VIRGINIA L. CHEPELL TRUST DATED APRIL 11, 1995, 81 N. PECK, LAGRANGE, IL 60525, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 29th day of September, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00789998, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 11 IN GRIFFIN AND BERGSTROM'S SUBDIVISION OF LOT 18 AND THE EAST 1/2 OF LOT 19 IN EDGEWOOD SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-209-005-0000

Address(es) of premises: 81 N. PECK, LAGRANGE, IL 60525

Witness Our hand(s) and seal(s), this 29TH day of OCTOBER 2001

By: [Signature] (SE)  
DAWN M DOLLMAN (Name & Title) 1ST VP

Attest: \_\_\_\_\_ (SE)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JD  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 29TH day of OCTOBER, 20 01, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and \_\_\_\_\_ and known to me to be the 1ST VP and \_\_\_\_\_

[Handwritten signatures and initials]

09-29-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 26003023055

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *[Signature]*

Residing at \_\_\_\_\_

OFFICIAL SEAL  
CHRISTINE J WILKERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 21, 2003

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

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Property of Cook County Clerk's Office