

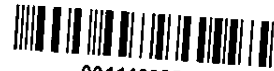
Prepared By:

UNOFFICIAL COPY

0011160557

7107/0045 47 002 Page 1 of 2
2001-12-10 08:49:31
Cook County Recorder 23.50

Kimberly Verser



0011160557

and When Recorded Mail To
FIRSTAR BANK, N.A.
ATTN: WHOLESALE FINAL DOC DEPT.
1550 E. 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



367528

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810190722

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 5, 2001**
executed by **John C. Kunz, An Unmarried Man AND**

Megan M. Porter, An Unmarried Woman
to **WOODFIELD PLANNING CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **336 South Plum Grove Road, Palatine, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On December 5, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES B. DOBBS
known to me to be the PRESIDENT

and STEPHANIE J. RADERSTORF
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
_____ County,

My Commission Expires 04-02-05

By: JAMES B. DOBBS
Its: PRESIDENT

[Signature]
By: STEPHANIE J. RADERSTORF
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

20

UNOFFICIAL COPY

Property of Cook County Clerk's Office

7810190722

RIDER - LEGAL DESCRIPTION

THE SOUTH 163 FEET OF THE EAST 165 FEET (EXCEPT THE SOUTH 88 FEET THEREOF AND EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

02-22-223-023

Property of Cook County Clerk's Office