UNOFFICIAL COPY 60778

Release Deed (Illinois)

7114/0077 83 003 Page 1 of 2
2001-12-10 12:28:00
Cook County Recorder 23.50



For the protection of the owner, This Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust Vas filed.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

Above space for recorders use only

Know All Men By These Presents,

That North American Mortgaga Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ack owledged, does hereby remise, release, convey and quit claim unto Jeffrey Lee Johnson and Joanne S. Johnson, husband and wife heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 2-6-98, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 98110242, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges the eunto belonging or appertaining.

Witness my hand and seal this October 29, 2001.

David J. Adams, Vice President

Lorie J Soule, Assistant Treasurer

Loan #: 5171233 rl Mortgagor: Johnson PIF: 10-11-01

MERS MIN # n/a

MERS Telephone No. (888) 679-6377

State of New York County of Orleans

> JEAN A. GHAN7 Notary Public, State of I few York No. 01GR6052360 Qualified in Niagara County Commission Expires 12/11/02

Copperty.

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before person, dav in this me acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

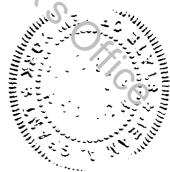
Given under my hand and official seal this October 29, 2001.

Notary Public

This instrument was prepared by: Rene' Lonner, 231 E. Ave., Albion NY 14411,

Property description: ** THE WEST 1/2 OF LOT 3 AND THE SOUTH 14 FEET OF THE EAST 1/2 OF LOT 3 IN THE SUBDIVISION OF THE MORTH 1/2 OF BLOCK 38 IN WINNETKA, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX #05-21-116-006

Record and Record to: Jeffrey Johnson 644 Oak St. Winnetka IL 60093



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