UNOFFICIAL COPY 160726

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

7114/8024 83 003 Page 1 of 3
2001-12-10 09=29=26
Cook County Recorder 25.50



This instrument must be recorded in:
COOK County, IL
Recording Lemested By:
MIDLAND MORTGAGE CO. (MID)
When Recorded Mail To:

Fidelity National LPS

PO Box 19523 Irvine, CA 92623-9523 Loan #: 0019087067

SATISFACTION OF MORTGAGE

LPS #: 220436

Bin #: 11-19-01B

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN
AS MIDFIRST BANK, STATE SAVINGS DANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION hereinafter reteried to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 11/27/1991 made and executed by HAYES BROWN AND
BARBARA A. BROWN, HIS WIFE to secure payment of the principal sum of \$70350
Dollars and interest to MIDWEST FUNDING CCRP. in the County of COOK and State
of IL Recorded: 12/19/1991 as Instrument #: 91-668236 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RFCORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 25-15-215-031

Property Address: 10530 S EBERHART AVE, CHICAGO, IL 60628-2545.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 19, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY

Wendy Heath, Assistant Secretary



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STATE OF CA COUNTY OF Orange

ON November 19, 2001, before me Rockson Tai, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Rockson Tai, Notary Public

ROCKSON TAI Commission # 1320090 Notary Public - California Orange County My Comm. Expires Sep 7, 2005

Red.

Of Coof County Clark's Office Prepared by: FNLPS, 15.61 Redhill Ave., Suite 200, Tustin,

Illinois 11/12/2001

(MIN #:)

12/12/2001\12/07/2001

ATTACHMENT

LN#: 0019087067 LPS#: 220436 Bin #: 11-19-01B

LOT 2291 IN FREDERICKH. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, ALINOI.

COLORED

CORRES

OFFICE

OFFI TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY A LINOIS.