

Release Deed  
(Illinois)



For the protection of the owner,  
This Release shall be filed  
with the Recorder of Deeds  
or the Registrar of Titles in  
whose office the Mortgage or  
Deed of Trust was filed.

COOK COUNTY  
RECORDER  
EUGENE GENE MOORE  
MARKET OFFICE

Above space for recorders use only

**Know All Men By These Presents.**

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Scott H. Tranter and, Deborah L. Tranter, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 9-23-98, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 98879390, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this October 29, 2001.

David J. Adams, Vice President

Lorie J. Soule, Assistant Treasurer

Loan #: 5389591 rl Mortgage: Tranter PIF: 10-9-01  
MERS MIN # n/a  
MERS Telephone No. (888) 679-6377

Handwritten signature/initials

UNOFFICIAL COPY

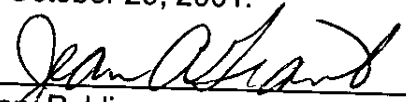
Property of Cook County Clerk's Office



State of New York  
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this October 29, 2001.

  
\_\_\_\_\_  
Notary Public

This instrument was prepared by: Rene' Lonnen, 281 E. Ave., Albion NY 14411,

Property description: \*\* LOT 3 IN BLOCK 2 IN SHERMAN E. PATE'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1306 FEET OF THE NORTH 331 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX #03-29-305-002

Record and Record to:  
Scott Tranter  
952 Scarsdale Court  
Arlington Heights IL 60005

**JEAN A. GRANT**  
Notary Public, State of New York  
No. 01GR6052360  
Qualified in Niagara County  
Commission Expires 12/11/02



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