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0011161381

Cook County Recorder

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

0011161381

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 6834-2

ST_SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage her in fror mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereca is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto IWONA PANKOWSKA, MARRIED TO DANIEL T. MCCARTHY

of the County of COOK and State of Illivoir, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26TH day of FEBRUARY, A.D. 1999

and recorded in the Recorder's Office of COOK 99228720 , and a certain Assignment of Rents dated the

County, in the State of Illinois, as document No.

and recorded in the Recorder's Office of

Councy in the State of Illinois, as document No.

, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

CHICAGO situated in the City of

COOK , County of

and State of Illinois, together with all

the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be heleto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of **AUGUST** A.D., 2001

ATTEST:

IRENE S. SUBOTA

Secretary

President

Sundersigned, a Notary

STATE OF ILLINOIS

COOK **COUNTY OF**

I, Mary H. Korb Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the president FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personlly known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person to be severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the composter sear of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND

day of

MARY H. KORB

Notary Public, State of Illin My Commission Exp. 07/18/2004

Nortary Public

UNOFFICIAL COPY

uLOT 11 IN BLOCK 1 IN JOHN J. RUTHERFORD'S 5TH ADDITION TO MONTCLARE BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 12 24 203 011 0000

PROPERTY ADDRESS: 3551 N OPAL, CHICAGO, IL 60634

DIT DESCRIPTION CLERKS OFFICE Mail to: Regina Phillips (ASty)
3530 W. Peterson Ave, # 203
Chilogo, Ill. 60659