

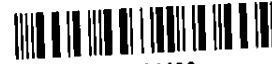
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9464/0111 25 001 Page 1 of 3

2001-12-10 09:49:49

Cook County Recorder 25.50



0011161400

80036006

Recording Requested By:
T.D. SERVICE COMPANY

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 19573874 PLS#: 1060298



3
CE

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAWRENCE D. PARADAY AND MARY C. PARADAY, HUSBAND AND WIFE
Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 10, 1998
Recorded on: NOVEMBER 19, 1998
as Instrument No. 08046597 in Book No. --- at Page No. ---

✓ Property Address: 20 COUR LASALLE, PALOS HILLS, IL 60465

County of COOK, State of ILLINOIS

✓ PIN# 23-23-301-093-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 04, 2001



John Farano, Jr. (Att)
7836 W. 103rd Street
Palos Hills, IL 60465

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

100

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✓ VILLAGE OF PALOS HILLS, COOK

PARCEL 1: THE WEST 28 FEET OF THE EAST 56.62 FEET OF AREA NO. 4 IN LOT 7 OF PALOS RIVIERA UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT NUMBER 2 RECORDED JUNE 26, 1969 AS DOCUMENT NUMBER 20884183 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PIN# 23-23-301-093

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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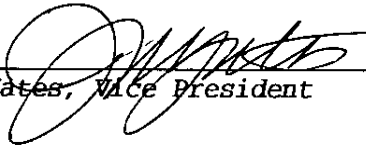
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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

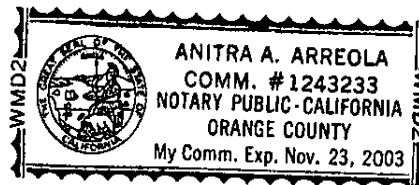
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 04, 2001, before me, Anitra A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): Anitra A. Arreola



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
DAWNA HANSON

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COOK COUNTY CLERK'S OFFICE
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