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9473/0017 45 001 Page 1 of 3

2001-12-10 08:57:19

Cook County Recorder 25.00



CTI 7962013 2 CB 363

[Space Above This Line For Recorder's Use]

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Principal Residential Mortgage, Inc., a Iowa Corporation -**

in and to that certain Real Estate Mortgage dated **Eun K. Ou, Single Never Married**

all the rights, title and interest of undersigned **November 19, 2001**, executed by

to **Majestic Mortgage Corporation** organized under the laws of **ILLINOIS** of business is **309 N. Seymour** **MUNDELEIN, ILLINOIS 60060**

a corporation and whose principal place

and recorded in Liber \_\_\_\_\_ page(s) State of **ILLINOIS** **SEE ATTACHED**

**Cook** County Records. described hereinafter as follows:

**380 Littleton Trail**  
**ELGIN, ILLINOIS 60120**

**Investor Loan Number: 1720310**

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■  
To Order Call: 1-800-530-9393 □ Fax 616-791-1131

**BOX 333-CTI**

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PARCEL 1:

UNIT 55-3 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.


PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

  
\_\_\_\_\_  
By: **Helen Bulicek**  
Its: **Asst Secretary**  
Witness:  
\_\_\_\_\_

\_\_\_\_\_  
By:  
Its:  
Witness:  
\_\_\_\_\_

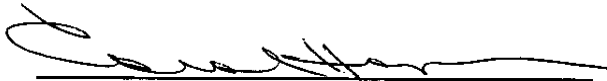
## Majestic Mortgage Corporation

STATE OF ILLINOIS  
COUNTY OF COOK

On **November 19, 2001** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Helen Bulicek**

known to me to be the **Asst Secretary**

and  
known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
\_\_\_\_\_  
Notary Public:

My Commission expires:

PREPARED BY: **Brenda Hoffmann**



AND WHEN RECORDED MAIL TO:  
**Majestic Mortgage Corporation**  
**309 N. Seymour**  
**MUNDELEIN, ILLINOIS 60060**

Investor Loan Number: 1720310