GEORGE E. COLE®

UNOFFICIAL

and duly authorized to transact

_, for and in consideration

__ DOLLARS,

November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

a corporation created and existing under and by virtue of the laws of the

Illinois

Illingis

and other good and valuable considerations

THE GRANTOR

business in the State of .

of the sum of

Lauds Enterprises Inc.

	in hand paid.	
<i>t</i>	ξ ₁	
7	and pursuant to authority given by the Board of	
く	of said corporation, CONVEYS and WARRANT, o Weit Yi Liu	•
	and Wen-Fang-Zhu, husband and wife as Tenants	
_	By the Entirety and not as joint terants with	
0	a right of survivorship, or tenants in common.	
0	of 3431 S. Ashland Ave., Chicago, IL.	Recorder's Use Only
0	(dance)	Recorder's Osc Only
20	the following described Real Estate situated in the County of Cook	
	in State of Illinois, to wit:	
\wedge	TOT 29 THE DECOME TO THE DECOME.	
κ	LOT 38 IN BLOCK 7 IN PARTITION OF LOTS 31 AND 332 IN ASSE	SSOR'S DIVISION
(OF THE NORTHWEST & AND THE WEST & OF THE NORTHEAST & OF	CECRETAN 22
S	TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL	MERIDIAN, IN
SUU	COOK COUNTY, ILLINOIS	
_	· · · · · · · · · · · · · · · · · · ·	•
	U' -	
	Permanent Real Estate Index Number(s): 17-32-113-053	150
	rentialient Real Estate Index Number(s): 17 33 113 033	<u> </u>
	Address(cs) of Real Estate: 3431 S. Ashland, Chicago, IL	<u> </u>
	SUBJECT TO: covenants, conditions, and restrictions of record,	C
	Document No.(s); and to General Taxes	
	for and subsequent years.	
	In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its	name to be signed to these
	presents by its President, and attested by its	1: 1/4
	AA Trestacity and affected by its	Secretary, this
	day of May, 200)	
	Laus' Enterprises Inc.	•
	(Gorporation)	
	Impress By \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	Corporate Seal	President
•	Here Annal Ma	-
	Attest:"	
	מניני עומ	Secretary
	ում անագահանական անագահանական անագահանական անագահանական անագահանական անագահանական անագահանական անագահանական անա	"Ull

CO0PM61765

9473/0174 45 001 Page 1 of 3 2001-12-10 11:06:33 Cook County Recorder 25.00

0011161765

REAL ESTATE CITY OF CHICAGO TRANSFER TAX Corporation to Individua DEC.-4.01 0128250 GEORGE LEGAL FORMS FP 102805 ATE TRADSACTION DEPARTMENT OF REVENUE OI m COLE® Cook County REAL ESTATE SAMP P.B (14) 7 Cook I, the undersigned, a Notary Public in and for the County State of Illinois, County of . ____ personally known to Pak Leung Lau and State aforesaid, DO HEREBY CERTIFY that _ Laus' Enterprises Inc. President of the me to be the _ personally known to me to be corporation, and OFFICIAL SEAL Secretary of 32 d corporation, and personally known to me to be YEE HUIE the same persons whose names are subscribed to the foregoing instrument, appeared before me this day NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-27-2003 President and in person and severally acknowledged that as such -Secretary, they signed and delivered the said instrument and caused the corporate seal of said **IMPRESS** corporation to be affixed thereto, pursuant to authority given by the Lord of **NOTARIAL SEAL** of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said: **HERE** corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this Commission expires Alan W. Schmidt, 2663 N. Lincolnmake, Chicago, This instrument was prepared by (Name and Address) SEND SUBSEQUENT TAX BILLS TO: MAIL TO: RECORDER'S OFFICE BOX NO OR

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 DD8358090 LPA

STREET ADDRESS: 3431 SOUTH ASHLAND AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-32-113-053-0000

LEGAL DESCRIPTION:

LOT 38 IN BLOCK 7 IN PARTITION OF LOTS 31 AND 32 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.