

UNOFFICIAL COPY

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9473/0187 45 801 Page 1 of 2
2001-12-10 11:31:10
Cook County Recorder 43.00

When Recorded Return to:
First National Bank of Arizona
14635 North Kierland Boulevard
Suite #201
Scottsdale, AZ 85254
325-0007748



ASSIGNMENT OF MORTGAGE
(Record First)

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

FIRST NATIONAL BANK OF NEVADA ("Assignee"),
all of its rights, title and interest in and to the following:

Mortgage dated 11/13/2001, granted by MARCELINO HERNANDEZ

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$161,500.00 and recorded concurrently herewith the Mortgage of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Arizona

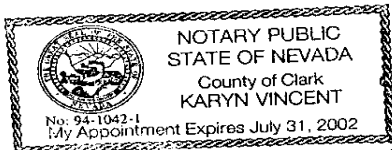
by: Elmie Basco

Name: ELMIE BASCO

Title: CORPORATE OFFICER

STATE OF NEVADA)
COUNTY OF CLARK) SS.

On this 13TH day of NOVEMBER, 2001 before me, a Notary Public in and for said CLARK County, personally appeared ELMIE BASCO known to me to be CORPORATE OFFICER of First National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



Karyn Vincent
Notary Public for the State of NEVADA

My Commission Expires: 11/31/02

BOX 333-CTI

ST 5075857 NB Nonhctec

Handwritten initials/signature

Handwritten initials/signature

Handwritten initials/signature

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EXHIBIT "A"

LOT 31 AND THE SOUTH 8 1/3 FEET OF LOT 32 IN BLOCK 1 IN EAST CHICAGO LAWN, BEING J.A. CAMPBELLS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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