

UNOFFICIAL COPY

0011161886

9/7/0295 45 001 Page 1 of 2

2001-12-10 13:14:17

Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION

(ILLINOIS)



Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First Midwes Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST MIDWEST BANK f/n/a FIRST MIDWEST TRUST COMPANY NATIONAL ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 21, 2001 AND KNOWN AS TRUST #6687, an Illinois Corporation there heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENT bearing the date of the 27th day of February, 2001 recorded in Recorder's Office of the COUNTY of COOK in the State of Illinois, in book --- of records, on page ---, as document No. 0010203852 and No. 0010203853 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 9 IN ALPINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN ALPINE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH RANDGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 18, 1966 AS DOCUMENT 19888059, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010861608 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #24-28-304-018-0000

Address(es) of premises: 12620 S. Alpine, Unit 9, Alsip, IL. 60803

BOX 333-CT1

7956800 2 of 3

CT1

2

MAS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Witness our hands, this 27st day of November, 2001.

# UNOFFICIAL COPY

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: John E. Leahy  
JOHN E. LEAHY  
ITS: SENIOR VICE PRESIDENT

By: Paulette Minarcik  
PAULETTE MINARCIK  
ITS: ASSISTANT VICE PRESIDENT

This instrument was prepared by:

Judy Marsden  
First Midwest Bank, N. A.  
17500 Oak Park Avenue  
Tinley Park, IL. 60477

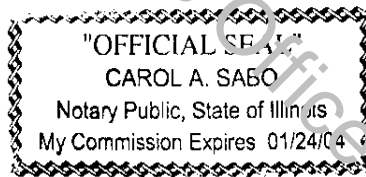
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. LEAHY personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and PAULETTE MINARCIK, personally known to me to be the ASSISTANT VICE PRESIDENT of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JOHN E. LEAHY and PAULETTE MINARCIK, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28<sup>th</sup> day of November, 2001.

Carol A. Sabo  
Notary Public



11161886

Commission Expires 1-24-04

MAIL TO:

FIRST MIDWEST BANK, N.A.  
17500 OAK PARK AVENUE  
TINLEY PARK, IL. 60477

LN#: 670011404-38707

Customer's Mailing Address: Alpine Condo Conversion, LLC

C/O Brian Kuzdas 6036 South Central Avenue, Chicago, IL. 60638