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14.5/009 18 001 Page 1 of 2
2001-12-10 10:29:30
Cook County Recorder 23.50

FULL SATISFACTION AND
RELEASE OF MORTGAGE



0011161990

MAIL TO: _____

NAME & ADDRESS OF PREPARER:
FIRST AMERICAN BANK
101 MEADOWVIEW CENTER
KANKAKEE, ILLINOIS 60901

RECORDER'S STAMP

First American Bank

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY and QUIT CLAIM UNTO Dennis A. Deckman all interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of the 14th day of August, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 98778346 on the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

see attached legal description

4780113

Real Estate Index Number: 14304030651008
Address of property 1760 W. Wrightwood Unit 107, Chicago, Ill.

WITNESS OUR HANDS AND SEAL this 10th day of October, 20 01

FIRST AMERICAN BANK

By: Beverly Hood

STATE OF ILLINOIS

SS.

COUNTY OF KANKAKEE

I, the undersigned, in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Beverly Hood personally known to me to be the Asst Vice President of the First American Bank a state banking association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President she signed and delivered the said instrument as Asst. Vice President and caused its seal to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as his free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

OFFICIAL SEAL

MARCIA WILKINSON

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/13/03

GIVEN under my hand and Notarial Seal this 10th of October, 2001.

Marcia Wilkinson
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 21 2014

PARCEL 1:

UNIT NUMBER 107 IN TERRA COTTA COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN THE NORTHWESTERN TERRA COTTA CO'S RESUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 3 WHICH IS 34.40 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTER LINE FORMS AN ANGLE (MEASURED IN NORTHWEST QUADRANT) OF 90 DEGREES 01 MINUTES 50 SECONDS WITH SAID SOUTH LINE OF LOT 3, A DISTANCE OF 29.41 FEET; THENCE WEST ALONG THE CENTER LINE OF A 17 INCH BRICK WALL, WHICH CENTER LINE FORMS AN ANGLE (MEASURED IN THE SOUTHWEST QUADRANT) OF 90 DEGREES 01 MINUTES 20 SECONDS WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 43.41 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 40.71 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 143.19 FEET TO A POINT 140.29 FEET NORTH AND 219.85 FEET WEST OF THE SOUTH AND EAST LINES, RESPECTIVELY, OF SAID LOT 3, THENCE NORTHERLY ON A LINE FORMING AN ANGLE (MEAS IN NORTH EAST QUADRANT) OF 93 DEGREES 42 MINUTES WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 73.25 FEET TO A POINT 213.39 FEET NORTH AND 223.96 FEET WEST OF SAID SOUTH AND EAST LINES, RESPECTIVELY, OF SAID LOT 3; THENCE WEST PARALLEL WITH SAID SOUTH LINE OF LOT 3, A DISTANCE OF 45.04 FEET TO THE WESTERLY LINE OF SAID LOT 3; THENCE SOUTHERLY ALONG SAID WESTERLY LINE OF LOT 3, A DISTANCE OF 215.27 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE EAST ALONG THE SAID SOUTH LINE OF LOT 3, A DISTANCE OF 207.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 90551459 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90551459 IN COOK COUNTY, ILLINOIS.

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