UNOFFICIAL CO 101 Page 1 of 2 12-10 10:31:00 Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST **DEED BY INDIVIDUAL (ILLINOIS)**

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Above Space for Recorder's use only PROTECTION OF RELEASE SHALL BE FILED WITH THE RECORDER OF REGISTRAR OF THE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financil Bank and Trust Company of Orland Park

of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancel ation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Donald J. and Joan S. Cygan, 8 Paso Fino, Lemont, IL. 60439

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 17th day of May 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 96438072/96438073 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 27 IN EQUESTRIAN ESTATES UNIT NUMBER 2, A SUBDIVISION OF PART OF THE WEST 950 FEET OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MA A	 UN	OFF	IC	IAL C	OPY	1619	95	age 2 of	2
IL TO:		RESS OF PROPERTY:				TO		RELEASE DEED	و

Permanent Real Estate Index Numb	er(s): <u>22-24-304</u>	-004					
Address (es) of premises: 8 Tas 2 Fi	nò, Lemont, IL.	60439	·				
Witness under hand	ard seal	, this <u>_28th</u>	day of _	September 2	<u>2001</u>		
		May Fou to Justin	Cong	SP LSMG	_(SEAL)		
This instrument was prepared by:	Suburban Bark and Trust Company (CA) ME)						
	372 N. Wood I	Dale Rd., Wood (ADDRES		ois 60191			
STATE OF: ILLINOIS		(0				
COUNTY OF: DU PAGE			4	.0			
I, Virginia M. Amo	<u>-</u>			9.	a notary public in		
and for the said County, in the State afores	said, DO HEREBY (CERTIFY that		<u> </u>	,		
Mary Lou Craig, Vice President and Chris	sta Eastman, Loan S	upport Manager					
	, personally	known to me to be	e the same per	rsons whose nar	nes subscribed to the		
foregoing instrument, appeared before me	e this day in person a	nd acknowledged	that they as s	uch they have			
7 11		, sealed and deliv			neir free and		
voluntary act, for the purposes therein set	forth.						
Given under m	y hand and seal this	28 th	day of <u>Se</u>	otember	, 2001		
OFFICIAL SEAL VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 22.2002	y hand and seal this	Commission Exp			<u> </u>		