## **UNOFFICIAL C**

2001-12-10 10:31:23

Cook County Recorder

## RELEASE OF MORTGAGE OR TRUST **DEED BY INDIVIDUAL (ILLINOIS)**

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Above Space for Recorder's use only PROTECTION OF RELEASE SHALL BE FILED WITH REGISTRAR THE THE MORTGAGE OR DEED OF TRUST FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financil Bank and Trust Company of Orland Park

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the carcel ation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Donald J. and Joan S. Cygan, 8 Paso Fino, Lemont, IL. 60439

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 17th day of May 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 96-438074/96-438075 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 27 IN EQUESTRIAN ESTATES UNIT NUMBER 2, A SUBDIVISION OF PART OF THE WEST 950 FEET OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAIL TO:	UN	DDRESS OF PROPERTY:	IC	IAL C	COPY	6199 70	<b>Š</b> Paga	RELEASE DEED	12.0

Permanent Real Estate Index Number	(s): <u>22-24-304-004</u>	<u> </u>		
Address (es) of premises: 8 Fas Fine	o, Lemont, IL. 604	39		
Witness <u>under</u> handa	rd seal,	this <u>2<sup>8th</sup> </u>	of <u>September 2</u>	<u>2001_</u> .
	Mai Theor	y For Cai	SMy	(SEAL)
This instrument was prepared by:	Suburban 2	ark and Trust Co (NAME)	ompany	
	372 N. Wood Dale	Rd., Wood Dale (ADDRESS)	, Illinois 60191	
STATE OF: ILLINOIS		(ADDIGON)	5.	
COUNTY OF: DU PAGE			4	
I, Virginia M. Arno			<del></del>	a notary public in
and for the said County, in the State aforesai	d, DO HEREBY CERT	IFY that		
Mary Lou Craig, Vice President and Christa	Eastman, Loan Suppor	t Manager		
•	1		me persons whose na	ames subscribed to the
foregoing instrument, appeared before me the				
, 11			e said instrument as <u>t</u>	
voluntary act, for the purposes therein set fo				
Given under my	hand and seal this28	g <sup>th</sup> day of	September	2001
OFFICIAL SEAL VIRGINIA M ARNO VIRGINIA M ARNO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 22,2002		Notary Notary nmission Expires: A	M. Acr	<u> </u>