UNOFFICIAL C 4 10084 8 001 Page 1 of 2001-12-10 12:59:09

Cook County Recorder

25.50





ASSIGNMENT OF MORTGAGE / DEED OF TRUST

Prepared by and when recorded return to: Litton Loan Servicing LP Lela Derouen 5373 W. Alabama Suite 600 Houston, TX 7705

Loan No. 8068892

7002944606 (238) 975

KNOW ALL MEN BY THESE PRESENTS:

THAT AAMES CAPITAL CORPOFATION, A CALIFORNIA CORPORATION ("Assignor") whose address is 350 S. Grande Avenue, Los Angeles, CA 90071, ror value received, does by these presents grant, bargain, sell, assign, transfer and set over unto NATIONSCREDIT FINANCIAL SERVICES CORPORATION whose address is 225 East John Carpenter Freeway, Irving, TX 75062, all of Assignor's right, title and beneficial interest in and to that certain Deed of Trust describing land therein, recorded in the county of COOK , State of IL as follows:

NAME OF BORROWER	DATE EXECUTED	L'A7 F RECORT ED	INSTRUMENT NUMBER	воок	PAGE	LOAN AMOUNT
Dionne P. Appling NKA Dionne P. Linton married to Allen Linton	9/17/98	10/1/98	\$6083468	2083	0215	\$42,250.00

TRUSTEE:

BENEFICIARY:

ONE STOP MORTGAGE, INC.

PROPERTY ADDRESS:

637 EAST 194TH STREET #637B, GLENWOOD, IL 60425

TAX ID:

32-11-108-029-1013 & 1041

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEROF, Assignor has caused this instrument to be duly executed as of this 5th day of September, 2001, by a duly authorized officer.

> AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

GEORGE KNIGHT. ASSISTANT VICE PRESIDENT

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State of California:

County of Loa Angeles:

On 5th day of September, 2001, before me _______ a notary public, in and for said state and county, personally appeared ______ GEORGE KNIGHT, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and chiciel seal.

"Allmoh"

R. P. UMALI
Commission # 1246642
Natary Public - California
Los Angeles County
My Comm. Expires Dec 23, 2003

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UNOFFICIAL COPY 62375 Page 3 of 3

EXHIBIT "A": LEGAL DESCRIPTION

UNIT 637 AND G5 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"). OUTLOT 'A' IN BROOKWOOD POINT NO.4 (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY. ALSO: THAT PART OF OUTLOT 'B' IN BROOK POINT NO. 4 A SUBDIVISION AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID OUTLOT "B" THENCE SOUTH 62 DEGREES 30 MINUTES 00 SECONDS EAST ON THE NORTHERLY LINE OF SAID OUTLOT 'B' A DISTANCE OF 274.00 FEET THENCE SOUTH 27 DEGREES 30 MINUTES 00 SECONDS WEST OF A LINE 215.59 FEET NORTHWESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF OUTLOT 'B' A DISTANCE OF 95.00 FEET THENCE NORTH 62 DEGREES 30 MINUTES 00 SECONDS WEST ON A LINE 35 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID OUTLOT 'B' A DISTANCE 107.00 FEET; THENCE SOUTH 20 DEGREES 58 MINUTES 05 SECONDS WEST ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SAID OUTLOT 'B' A DISTANCE OF 151.80 FFLT TO A POINT ON THE SOUTHERLY LINE OF OUTLOT 'B' AFORESAID (SAID LINE ALSO BEING THE NORTHERLY RIGHT OF WAY LINE OF GLERWOOD-DYER ROAD AS HERETOFORE DEDICATED BY DOCUMENT NO. 10123550), THENCE NORTH 63 DEGREES 01 MINUTES 55 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 94.57 FEET TO THE SOUTHWEST CORNER OF SAID OUTLOT'B' THENCE (THE FOLLOWING TWO COURSES BEING ON THE WESTERLY LINE OF SAID OUTLOT 'B') NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF DISTANCE OF 195.46 FEET; THENCE NORTH 27 DEGREES 20 MINUTES, 00 SECONDS EAST A DISTANCE OF 82.30 FEET TO THE POINT OF REGINNING, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 10TH DAY OF APRIL, 1973 AND KNOWN AS TRUST NO. 2081, RECORDED IN THE OFFICE OF THE RECOPDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON THE 8TH DAY OF NO/EMBER 1973, AS DOCUMENT NO.22539898 TOGETHER WITH AN UNDIVICED 2.6455 INTEREST AND AN UNDIVIDED .2097 INTEREST RESPECTIVELY, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

TAX NO. 32-11-108-029-1013 32-11-108-029-1041

Commonly known as:

637 EAST 194TH STREET UNIT # 637-B GLENWOOD, IL 60425

PIERCE & ASSOCIATES Attorneys for Plaintiff Twelfth Floor 18 South Michigan Avenue Chicago, Illinois 60603 PA007328

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