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Recording Requested By: Mortgage Lenders Network USA, Inc. .

When Recorded Return To:

Mortgage Lenders Network USA 213 Court Street Third Floor Middletown, CT 064570011162559

9470/0190 52 001 Page 1 of 2001-12-10 15:20:27 Cook County Recorder

SATISFACTION

Mortgage Lenders Network USA, Inc. 1:2020019358 "Wilson" Lender ID:507/2020019358 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that MORTGAGE LENDERS NETWORK USA, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GARY F WILSON, LINDA VIRGINIA COBB WILSON Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC.

Dated: 02/17/2000 and Recorded 03/08/2000 is Instrument No. 00164196

See Exhibit "A" Attached Hereto and Py This Reference Made A Part

County of COOK State of ILLINOIS

Hereof

Assessor's/Tax ID No.: 20-02-402-055 Property Address: 4530 S Lake Park Avenue, Chicago, 11, 60653

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Lenders Network USA, Inc.

On November 14, 2001

SANDRA DAVERSA-JARISH,

PRESIDENT

Legal:

LMD-20011114-0002 ILCOOK COOK IL BAT: 3233 KXILSOM1

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Page 2 Satisfaction

STATE OF Connecticut COUNTY OF Middletown Town

ON 11-14-201, before me, KATHERINE L. ORTIS, a Notary Public in and for the County of Middletown Town County, State of Connecticut, personally appeared Sandra Daversa-Jarish, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

KATHERINE L. CRTIS

Notary Expires: 05/31/2006

(This area for notarial seal)

Prepared By: Barbara J. Flynn, 213 Court St., 3rd Fl, Middletown, CT 06457, 860/344-5787

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Legal Description:

THE SOUTH 7 1/4 FEET OF LOT 1 (MEASURED ON THE EAST LINE OF SAID LOT) AND LOT 2 (EXCEPT THE SOUTH 14.30 FEET MEASURED ON THE EAST LINE THEREOF) IN F.W. FARWELL AND OTHER SUBDIVISION OF PART OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL QUARTER LYING WEST OF THE I.C. RAILROAD IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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