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2001-12-10 10:05:05  
Cook County Recorder 27.00



0011163002

CTI 7962015 2 CB 3 of 3

Pay to the order of

LOAN NO. 30001839

This form was prepared by: WARREN P. THOMAS, address:  
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of (herein "Assignee"), whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061 a certain Mortgage dated NOVEMBER 28, 2001, made and executed by JUDY A. COCAT, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 06-20-101-015  
Property Address: 376 LITTLETON TRAIL, ELGIN, ILLINOIS 60120  
such Mortgage having been given to secure payment of FIFTY THOUSAND AND 00/100 (\$ 50,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 11163001, at page (or as No. ) of the COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

BOX 555-611

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 28, 2001.

CHICAGO BANCORP, INC.

  
By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

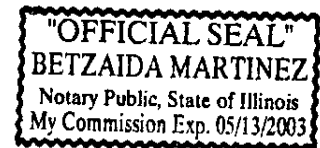
  
By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

On November 28, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and ~~that~~ he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 28<sup>th</sup> day of November, 2001.

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007962015 AH  
STREET ADDRESS: 376 LITTLETON TRAIL  
CITY: ELGIN COUNTY: COOK  
TAX NUMBER: 06-20-102-030-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 55-5 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND.

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

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Permanent Real Estate Index Number(s): 06-20-102-030, 06-20-102-031, 06-20-102-032, 06-20-102-033,  
06-20-110-001, 06-20-110-002, 06-20-110-003, 06-20-110-004,  
06-20-110-005, 06-20-111-003, 06-20-202-051, 06-20-202-052,  
06-20-207-005, 06-20-207-006, 06-20-207-007, 06-20-207-008,  
06-20-208-006, 06-20-208-007.

Property of Cook County Clerk's Office

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