

Prepared By:

UNOFFICIAL COPY

001163018

CINDY ALVAREZ
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

9477/0054 55 001 Page 1 of 2
2001-12-10 10:13:06
Cook County Recorder 23.00



001163018

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7125868

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 5, 2001**
executed by **THOMAS S MCGANN, UNMARKED**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

11163017

and recorded in Book/Volume No.

page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **6330 N KEELER AVE, CHICAGO, ILLINOIS 60638**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **NOVEMBER 9, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

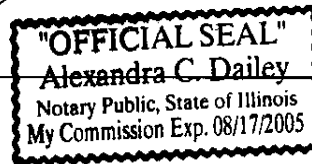
known to me to be the
and
known to me to be

KEN PERLMUTTER
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Alexandra C. Dailey* County,

My Commission Expires **08/17/05**

BOX 333-CTI (OFFICIAL NOTARIAL SEAL)
Rev. 08/28/00 DPS 171

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MS

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RIDER - LEGAL DESCRIPTION

LOT 33 IN MATT C. FLANAGAN'S CRAWFORD AVENUE SUBDIVISION OF LOT 8
(EXCEPT THE EAST 297-25 FEET THEREOF) AND LOT 10 (EXCEPT THE RAILROAD
RIGHT OF WAY) IN ASSESSOR'S DIVISION IN THE EAST 1/2 OF SECTION 3,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTHEASTERLY OF THE NORTH LINE OF THE CALDWELL RESERVE AND
NORTH OF THE INDIAN BOUNDARY LINE.

13-03-204-029-0000

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