

0011163152

UNOFFICIAL COPY

Prepared By

SHARI ORR
4811 EMERSON AVENEUE-SUITE 210
PALATINE, ILLINOIS 60067

94770188 55 001 Page 1 of 2
2001-12-10 14:09:35
Cook County Recorder 23.00



and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP, LTD.
4811 EMERSON AVENEUE-SUITE 210
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

795 3937 CTIC Bialek 3of3 (No Abstract)

LOAN NO.: 05-22-37468

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 27, 2001
executed by Jacob J. Meister

to CORNERSTONE MORTGAGE GROUP, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4811 EMERSON AVENEUE-SUITE 210
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

11163151

Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2427 W. Charleston Street, Chicago, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On DECEMBER 3, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE R. BRAUN
known to me to be the ASST. SECRETARY
and

[Signature]
By: DIANE R. BRAUN
Its: ASST. SECRETARY

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *[Signature]*
TOMASITA M. PICHARDO COOK County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

UNOFFICIAL COPY

05-22-37488

RIDER - LEGAL DESCRIPTION

LOT 10 IN RESUBDIVISION BY GEORGE FORCE OF W.H. POWELL'S SUBDIVISION OF THE SOUTH 118.75 FEET OF THE EAST 7 ACRES OF LOT 6 IN CIRCUIT COURT PARTITION OF THE EAST 83.42 ACRES NORTH OF MILWAUKEE PLANK ROAD, OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11163152

13-36-226-002