Prepared By: UNOFFICIAL C 2011/163135 2001-12-10 12:25:54 American Financial Funding Corp. 23.00 Cook County Recorder 325 SOUTH LAGRANGE ROAD FRANKFORT, ILLINOIS 60423 and When Recorded Mail To AMERICAN FINANCIAL FUNDING CORP. 325 SOUTH LAGRANGE ROAD FRANKFORT ILLINOIS 60423 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 05-44-29782 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60064 **NOVEMBER 26, 2001** all the rights, title and interest of undersigned ir, and to that certain Real Estate Mortgage dated executed by Michael R. McCreary, Huspand AND Tashra B. McCreary, Wife to AMERICAN FINANCIAL FUNDING CORP. a corporation organized under the laws of THE STATE OF JLLINOIS 11163134 and whose principal place of business is 325 SOUTH LAGRANGE ROAD FRANKFORT, ILLINOIS 60423 , as Document No. varicis) and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 2163 Camelot Lane, Lynwood, ILLINOIS 664.1 TOGETHER with the note or notes therein described or referred to, the money que and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN FINANCIAL FUNDING STATE OF ILLINOIS **COUNTY OF** before On NOVEMBER 26, 2001
(Date of Execution) me, the undersigned a Notary Public in and for said Barbara A. Tomczak County and State, personally appeared By: Barbara A. Tomczak Its: Secretary known to me to be the Secretary and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation SEAL OFFICIAL pursuant to its by-laws or a resolution of its Board of MARY K. IVANCICTS Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and seed of said corporation. MY COMMISSION EXPIRES 6/19/2004 Notary Public W. LLCounty, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) 2004 My Commission Expires DPS 171

BUX 333-

UNOFFICIAL COPY

05-44-29782

RIDER - LEGAL DESCRIPTION

LOT 83 IN SONSTEAD FARMS UNIT 3 BEING A SUBDIVISION OF PART OF THE WEST The The State of County Clerk's Office 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-13-200-008-0000