

Prepared By:

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

UNOFFICIAL COPY

0011163560

947670297 10 001 Page 1 of 2
2001-12-10 15:57:47
Cook County Recorder 23.50

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 619178837

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP INC.
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

BOX 169

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 27, 2001**
executed by **ASHOK K PADHARIA AND BHAVANI PADHARIA, MARRIED, HUSBAND AND WIFE**

to **HERITAGE BANK OF SCHAUMBURG**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD**
SCHAUMBURG, ILLINOIS 60194
and recorded in Book/Volume No. _____

REI Title

113078

3077

page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **616 WESTGATE TERRACE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE BANK OF SCHAUMBURG

On **DECEMBER 3, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JANICE GABRYS
known to me to be the **ASSISTANT VICE PRESIDENT**

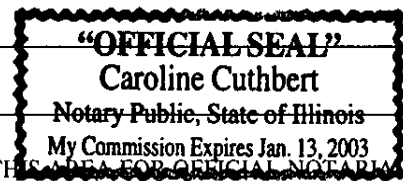
and **JULIE BERNA**
known to me to be **MORTGAGE BANKING OFFICER**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Caroline Cuthbert
Cook County,
My Commission Expires 1-13-2003

Janice Gabrys
By: **JANICE GABRYS**
Its: **ASSISTANT VICE PRESIDENT**

Julie Berna
By: **JULIE BERNA**
Its: **MORTGAGE BANKING OFFICER**

Kathy Moore
Witness: **KATHY MOORE**



0011163559

06-24-308-039-0000

Property of Cook County Clerk's Office

LOT 2175 IN WOODLAND HEIGHTS UNIT 5 BEING A SUBDIVISION IN SECTION 23,
24 AND 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S
OFFICE ON MARCH 8, 1963 AS DOCUMENT NUMBER 18737474, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

619178837