

0011163580

UNOFFICIAL COPY

Prepared By:

7473.0014 7 001 Page 1 of 2  
2001-12-10 09:24:55  
Cook County Recorder 23.50

CATHLEEN A. CARTER  
18301 SOUTH HALSTED  
GLENWOOD, ILLINOIS 60425



and When Recorded/Mail To  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO. : 05-21-75403

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

0011163579

*2*  
*MAS*

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 27, 2001**  
executed by **MONIKA GONDER, SINGLE**

to **HERITAGE COMMUNITY BANK**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **18301 SOUTH HALSTED**  
**GLENWOOD, ILLINOIS 60425**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

*313 TP -- 6538 / MM*

0011163579 as Document No.

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **655 WEST IRVING PARK ROAD-UNIT 2211, CHICAGO, ILLINOIS 60613**

COOK County Records, State of ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On NOVEMBER 27, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*[Signature]*  
By: **WILLIAM E. HETLER**  
Its: **SR. VICE PRESIDENT**

**WILLIAM E. HETLER**  
known to me to be the **SR. VICE PRESIDENT**  
and Cathleen A. Carter

*[Signature]*  
By: **Cathleen A. Carter**  
Its: **Loan Processor**

known to me to be **LOAN PROCESSOR**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.



Notary Public *[Signature]* \_\_\_\_\_ County,  
My Commission Expires 12/15/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

0011163580

Property of Cook County Clerk's Office

14-21-101-031-0000  
14-21-101-032-0000  
14-21-101-034-0000

UNIT 2211 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED 0011163580 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1037-07, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

05-21-75403