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UNOFFICIAL COPY

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9/7/0249 10 001 Page 1 of 2
2001-12-10 15:03:41
Cook County Recorder 23.50

Prepared By:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To
ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-21-56072
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2001**
executed by **KURT A MULLER AND SYLVIA MULLER, HUSBAND AND WIFE**
to **ASSOCIATED FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **910 SKOKIE BOULEVARD-SUITE 114 NORTHBROOK, ILLINOIS 60062**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

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MAS

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1405 NORTH SANDBURG TERRACE, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** ASSOCIATED FINANCIAL SERVICES, INC.
COUNTY OF **COOK**

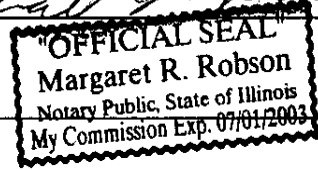
On **NOVEMBER 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
SHERWOOD M ZWIRN
known to me to be the **PRESIDENT**
and **GAIL M SELTZER**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **SHERWOOD M ZWIRN**
Its: **PRESIDENT**
Sherwood M. Zwirn

By: **GAIL M SELTZER**
Its: **VICE PRESIDENT**
Gail M. Seltzer

Witness: _____
Michael J. Swift



Notary Public *Margaret R. Robson*
COOK County,
My Commission Expires **7/1/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

0011163511

05-21-56072

RIDER - LEGAL DESCRIPTION

THE NORTH 21 FEET OF THE SOUTH 63.91 FEET OF LOT 7 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-207-082