

UNOFFICIAL COPY

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947/1255 10 001 Page 1 of 2
2001-12-10 15:06:56
Cook County Recorder 23.00

1224248 3/3

Prepared By:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and When Recorded Mail To
ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9573422
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y4701-022
MINNEAPOLIS, MINNESOTA 55455

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 21, 2001**
executed by **FELIX M ZAGALSKY AND TATYANA ZAGALSKAYA, HUSBAND AND WIFE**
to **ASSOCIATED FINANCIAL SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **910 SKOKIE BOULEVARD-SUITE 114**
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

2
MAS

Box 370

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **1716 NORTH WILSHIRE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS ASSOCIATED FINANCIAL SERVICES, INC.
COUNTY OF COOK

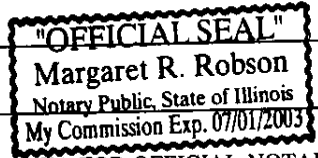
On NOVEMBER 27, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SHERWOOD M ZWIRN
known to me to be the PRESIDENT
and GAIL M SELTZER
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: SHERWOOD M ZWIRN
Its: PRESIDENT
Sherwood M. Zwirn
By: GAIL M SELTZER
Its: VICE PRESIDENT
G. M. Seltzer
Witness: T. Lyand

0011163517

Notary Public Margaret R. Robson
Cook County,
My Commission Expires 7/1/03



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

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9573422

RIDER - LEGAL DESCRIPTION

LOT 89 (EXCEPTING THE SOUTH 33.00 FEET THEREOF, AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID LOT) IN TOWN BUILDERS FAIRWAY TERRACE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21 1965 AND DOCUMENT NUMBER 2210205,

03-21-105-053