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0011163655

9/7/0091 27 001 Page 1 of 3
2001-12-10 10:17:50
Cook County Recorder 25.50

FIRST AMERICAN TITLE order #

LA 12 9664V
262



0011163655

Send To

Please Return to:
UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6071245

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
17019 DEER PATH DR LOCKPORT, IL 60441
does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908
a certain Mortgage dated NOVEMBER 15, 2001
MARTIN H. WHITTEN AND LOIS A. WHITTEN, HUSBAND AND WIFE

3
MAS

, made and executed by

to and in favor of
AMERICAN FAMILY MORTGAGE COMPANY
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

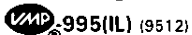
such Mortgage having been given to secure payment of
NINETY-FIVE THOUSAND AND NO/100
(\$ 95,000.00)

0011163654

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95



Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 15, 2001

AMERICAN FAMILY MORTGAGE COMPANY

Witness

(Assignor)

By: Susan Linder Officer

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

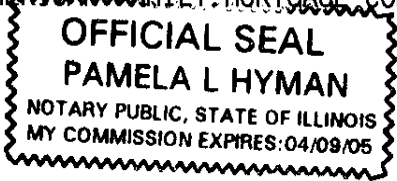
Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois
County of Kane

This instrument was acknowledged before me on November 15th, 2001
by Susan Linder

as Officer
of AMERICAN FAMILY MORTGAGE COMPANY



Pamela L Hyman

[Individual Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on _____ by
AMERICAN FAMILY MORTGAGE COMPANY

LEGAL DESCRIPTION:

0011163655

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LOT 425 IN THE NINTH ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office