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2001-12-10 09:54:28

Cook County Recorder

DISCHARGE OF MORTGAGE

CC LN. 384659-9

KNOW ALL MEN BY THESE PRESENTS. That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is PO Box 2026, Flint, MI 48501-2026, does hereby certify that a certain Indenture Mortgage dated October 12, 1993 made and executed by Eddie Tam and Jean E Jam of the first part, to PKINCIPAL MUTUAL LIFE INSURANCE COMP of the second part and recorded in the Register's Office for the County of COOK, State of Illinois, in Book , Page , as Document No. 94256846 on 03/22/1994, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this October 19, 2001

Signed in the presence of:

MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, [NC ("MERS") AS NOMINEE

FOR THE BENELOCIAL OWNER

NET G. MILLS

MR016/RA5

VICE PRESIDENT

VICKI L. PARRY VICE PRESIDENT

STATE OF MARYLAND COUNTY OF MONTGOMERY

On October 19, 2001 , before me, the undersigned, personally peared VICKI L. PARRY, who acknowledged him/herself to be

the VICE PRESIDENT of "MERS", a Delaware corporation, ald being authorized to do so, executed the foregoing instrument r the purposes therein contained by signing the name of the

proration by him/herself as Vice President

Notary Public

My Commission Expires: 01/29/03

Prepared by: Chevy Chase Bank, F.S.B. Attn: Loan Servicing/Release Dept. 6151 Chevy Chase Drive Laurel, MD 20707

NOTARY PUBLIC

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EXHIBIT A - LEGAL DESCRIPTION

LOT 164 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 165 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING THERETO IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Oroperty of County Clerk's Office

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