

UNOFFICIAL COPY



0011163795

Send To

PREPARED BY AND WHEN RECORDED MAIL TO

The Leaders Bank
MORTGAGE PROCESSING CENTER
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

LOAN NO. CHL 0084488

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11-20-01
executed by BRADLEY GUSTAFSON AND KERRY GUSTAFSON, HUSBAND + WIFE

JAMES SULLIVAN
to The Leaders Bank
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2001 York Road
Oak Brook, IL 60523

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and recorded in Book/Volume No. 11163794, page(s) , as Document
No. COOK County Records, State of IL described

hereinafter as follows: (See Attached Legal Description)
Commonly known as 1834 RIDGE ROAD UNIT 109
EVANSTON, IL 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF DUPAGE

The Leaders Bank

On 11-20-01 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said county and State,
personally appeared JAMES E LYNCH
known to be the CEO

and JOHN PROSIA
known to me to be SR VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Kathleen A David
Dupage County,

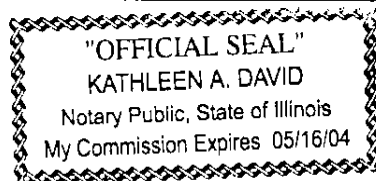
My Commission Expires: 5/16/04

James E. Lynch

BY: JAMES E LYNCH
ITS: CEO

John Prosia
BY: JOHN PROSIA
ITS: SR VP

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

L 78305
CPL
2 of 3
FIRST AMERICAN TITLE

LEGAL DESCRIPTION:

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UNIT 109 AND PARKING UNIT 104 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-18-111-016, 017

Property of Cook County Clerk's Office

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