

PREPARED BY:

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2001-12-10 14:20:10
Cook County Recorder 23.50



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PREPARED BY AND WHEN RECORDED MAIL TO

THE LEADERS BANK
MORTGAGE PROCESSING
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

Send To

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. ABN#619546912

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2001
executed by JAMES BRADLEY GUSTAFSON AND KERRY SULLIVAN GUSTAFSON, HUSBAND AND WIFE

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 417 WILLIAMSBURG AVENUE
GENEVA, ILLINOIS 60134

and recorded in Book/Volume No. 11163794, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Attached Legal Description)

Commonly know as 1834 RIDGE ROAD UNIT 109
EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On NOVEMBER 26, 2001 before me, the
(Date of Execution)

BY: MARINO A. CECCHI
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the PRESIDENT
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public Betty D. Sell Cook County,
My Commission Expires 08/20/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE L78305 3013

LEGAL DESCRIPTION:

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UNIT 109 AND PARKING UNIT #4 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-18-111-016, 017

Property of Cook County Clerk's Office



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