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Cook County Recorder 23.50



0011163940

Full Satisfaction And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. 00057208
a corporation existing under the laws of the UNITED STATES OF AMERICA
8929 South Harlem Avenue - Bridgeview, Illinois 60455
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANK ROBERT EMERY AND SUSAN K. EMERY, HIS WIFE
of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
27th day of MAY, A.D. 1978, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
-- of records, on page --, as document No. 24 483 339, and a certain Assignment
of Rents dated the -- day of --, and recorded in the Recorder's
Office of -- County, in the State of --, in
book -- of records, on page --, as document No. --, to
the premises therein described, as follows, to-wit:

LOT 3 (EXCEPT THE EAST 17.12 FEET THEREOF) IN BLOCK 1 IN DANIEL KANDICH'S JUSTICE PARK ESTATE (EXCEPT THAT PART OF SAID LOT 3 LYING NORTH OF A LINE DRAWN FROM POINT IN THE EAST LINE OF LOT 1 IN SAID JUSTICE PARK ESTATE A DISTANCE OF 15.39 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID LOT 3, A DISTANCE OF 15.33 FEET SOUTH OF THE NORTHWEST CORNER THEREOF) A SUBDIVISION OF WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS DEDICATED) IN COOK COUNTY, ILLINOIS.

P.I.N. 18-35-106-017-0000

PROPERTY ADDRESS
8453 W. 79th ST., JUSTICE, IL 60458

situated in the CITY of JUSTICE, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this

25th day of JULY A.D., 2001

ATTEST:

Richard Taylor
ASSISTANT Secretary

By *Paul Zogas*
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, LINDA KOLECKI

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and RICHARD TAYLOR personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of JULY, A.D.2001

THIS INSTRUMENT WAS PREPARED BY:

AND MAIL TO:
RENEE FOY
MIDLAND FEDERAL SAVINGS & LOAN
8929 S. HARLEM AVE.
BRIDGEVIEW, IL 60455

Linda Kolecki
Notary Public

