

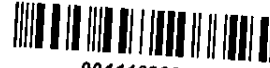
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0011163901

0430/0035 44 001 Page 1 of 2

2001-12-10 10:25:12

Cook County Recorder 23.50



0011163901

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank

1199 E Higgins Road, Schaumburg Illinois 60173

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Paul A. Ranieri (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 23rd day of June, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 00468187, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

\*\*\*\*PARTIAL RELEASE\*\*\*\*

LOT 3 IN PARAMOUNT PLACE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 9 AND 10 IN BLOCK 1 AND THE EAST 3 FEET OF CLYDE AVENUE ADJACENT AND ADJOINING SAID LOTS 9 AND 10 AND THE NORTH 3 FEET OF GLENCOE ROAD ADJACENT AND ADJOINING SAID LOT 10 ALL IN WILLIAM M. ANDERSON AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PLAT OF PARAMOUNT PLACE SUBDIVISION RECORDED NOVEMBER 9, 2000 AS DOCUMENT NUMBER 00885912 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 02-21-201-009

Address(es) of premises: 1090 W. Glencoe Dr Palatine IL 60067

Witness and and seal, this 26th day of November, 2001

Signature of Vice President (SEAL)

This instrument was prepared by:

American Chartered Bank (NAME)

1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

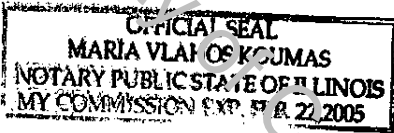
Lawyers Title Insurance Corporation

# UNOFFICIAL COPY

STATE OF Illinois }  
County of Cook } SS.

I, MARIA VLAVOS KOUMAS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephani D. Foss personally known to me to be the Vice- President of the American Chartered Bank, a corporation, and Stephani D. Foss, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice- President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and seal this 26th day of November, 2001.



[Signature]  
NOTARY  
Commission expires: 2-22-05

**0011183901**  
**RELEASE DEED**  
By Corporation

ADDRESS OF PROPERTY:

TO



MAIL TO: Paul Ranieri  
1090 W. Glenwood Rd  
Palatine, IL 60067