NOFFIC

POWER OF ATTORNEY

0+15321

KNOW ALL MEN BY THESE PRESENTS that

TRUSHA GOYAL of the City of

CHICAGO, in the State of

TLUNOIS, have mad, constituted and appointed and BY THESE PRESENTS does make

limited to the following:

0011163911

9480/0045 44 001 Page 1 of

2001-12-10 10:41:12

Cook County Recorder 47.50

_, of the City of ROSPLLE, State of TLLINOIS constitute and appoint. , as true and lawful ATTORNEY for them and in their names, place and stead to sign on their behalf and to bind them absolutely as their agent and representative any and all documents, including but not

To execute a Mortgage or Trust Deed on real property located at 607W, Wightwood \$503, County of COOK, State of PLLINGS, described as:

SEE ATTACHED LEGAL DESCRIPTION

PIN# 14-28-313-054-1048

ADDRESS OF PROPERTY: 607W. Weightwood # 503
CHICAGO, IL. 606/4

in an amount and on terms and conditions as they may deem necessary and proper, and to sign, execute, and deliver in their names or otherwise, instruments that are required in connection with obtaining the mortgage; and to do such other acts as they might or could do in obtaining the mortgage on the property, including waiving homestead rights in said properties;

giving and granting unto said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that the said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

This Power of Attorney shall terminate upon completion of the purchase (or refinance)of the above-described property.

IN TESTIMONY WHEREOF, we have hereunto set our hands and seals this que day of November 2001.

awyers Title Insurance Corporation

LATTYEES TITLE INSURANCE COPPRISOFFICIAL COPY

SCHEDULE A CONTINUED - CASE NO. 01-15321

LEGAL DESCRIPTION:

UNIT NO. 503 IN THE PARK WEST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN FRED C. BELLS RESUBDIVISION OF LOTS 2 AND 3 IN SWIFT'S SUBDIVISION OF LOT 11 IN COUNTY CLERK'S SUBDIVISION OF OUTLOT "D" IN WRIGHTWOOD, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THYRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EX.IBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24584846, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

UNOFFICIAL COPY

STATE OF **COUNTY OF**

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ARUSHA GOYAL & ARUN GOYAL, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

County Clarks Office

PREPARED BY and MAIL TO:

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

INIT NO. 503 IN THE PARK WEST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

OT 4 IN FRED C. BELLS RESUBDIVISION OF LOTS 2 AND 3 IN SWIFT'S SUBDIVISION OF LOT 11 COUNTY CLERK'S SUBDIVISION OF OUTLOT "D" IN WRIGHTWOOD, IN SECTION 28, TOWNSHIP 40 NORTH SANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS OCUMENT NO. 24584846, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ·LEMENTS IN COOK COUNTY, ILLINOIS.